



AUGUST 2017

# TIDINGS

VOL : 9

NO : 8

## CHRISTIAN PRESENCE IN MULTI FAITH SOCIETY



**MOTTO  
2017**

തീതിയുടെ മാർഗ്ഗത്തിൽ ജീവനുണ്ട് - സദൃശ്യവാക്യങ്ങൾ 12:28

In the way of righteousness is life. - Proverbs 12:28

നീതിയിൻ പാതയിൽ ജീവൻ ഉண்டு. - നീതിശ്ലോകങ്ങൾ 12:28

## Vicar



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## Church Secretary

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## Internal Auditor

Mr. Abraham Mathew	9847181820
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Mr. Tinu P.S. (Justin)	8893292192
Mr. Roy Daniel	9605242882

# Tidings

## August 2017

## AUGUST

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

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## Vicar's Reflections

Beloved in Christ,

Greetings to you all in the precious name of our Lord and Saviour, Jesus Christ.

During this month we remember the Indian Independence Day. It is a time to pray for the nation and its government as there is threat on its borders, as well as internal threats, like corruption, religious intolerance, terrorism, caste and gender discriminations etc. It is the duty of Christians to obey the rules and regulations of the state (Rom.13:1-7). Paul wrote this passage before the Roman government had begun to persecute Christians, but later, when persecution against the Church was raging, Peter still writes counselling submission to the powers that be, and much later still, Christian leaders continue to say the same thing.

There are certain principles here of great importance. Human government has been ordained by God (v:1), and as long as the state is fulfilling its God-ordained function, it is the duty of every Christian to be submissive to it. Paul puts the matter very strongly when he says. "He who resists the authorities resists what God has appointed. " (V: 2). The extend of the state's legitimate authority is quite clearly outlined (Vs.3-5), and in loyalty to God and his own conscience the believer has a duty to recognise that authority (V.6).

No one can dissociate himself from the society in which he lives. Each one of us is part of a nation, and because of that we enjoy benefits we could not have as individuals living an isolated existence. We cannot expect to enjoy all the advantages, and escape all the duties involved. Privileges and responsibilities go together. This is true of all life, both spiritual and secular. The Christian is duty bound to fulfil his responsibilities to the state

Paul brings the matter very much down to earth in V: 7. "Pay all of them their dues, taxes to whom revenue is due, respect to whom

respect is due, honour to whom honour is due. “ The Lord expects us His people to be an example to others in these matters.

As we are celebrating the 70<sup>th</sup> Independence Day of our country, let us pray that He will keep us faithful in our duties to our country.

May God bless us and our country.

Yours in His service

**C. Y. Thomas Achen**

കർത്താവിൽ പ്രിയരേ,

രക്ഷിതാവും കർത്താവുമായ യേശുക്രിസ്തുവിന്റെ അതുല്യ നാമത്തിൽ സ്നേഹവന്ദനം.

ആഗസ്റ്റ് മാസത്തിലാണല്ലോ ഇന്ത്യൻ സ്വാതന്ത്ര്യദിനം നാം കൊണ്ടാടുന്നത്. രാജ്യത്തിനുവേണ്ടിയും അതിന്റെ ഗവൺമെന്റിനു വേണ്ടിയും പ്രാർത്ഥിക്കുന്നതിനുള്ള ഒരു സന്ദർഭമാണിത്, കാരണം അതിർത്തി പ്രദേശങ്ങളിൽ ഭീഷണി നേരിടുമ്പോൾ തന്നെ, അഴിമതി, മത-അസഹിഷ്ണുത, ഭീകരപ്രവർത്തനങ്ങൾ, ജാതി, ലിംഗ വിവേചനം തുടങ്ങി ആന്തരിക ഭീഷണികളും രാജ്യം നേരിടുന്നു. രാജ്യത്തിന്റെ നിയമങ്ങളും ചട്ടങ്ങളും അനുസരിക്കുക എന്നത് ക്രൈസ്തവ ധർമ്മമാണ്. റോമ. 13:1-7. ക്രിസ്ത്യാനികളെ റോമാ ഗവൺമെന്റ് പീഡിപ്പിക്കുവാൻ തുടങ്ങുന്നതിനു മുമ്പാണ് പൗലോസ് ഈ ഭാഗം എഴുതിയത്. എന്നാൽ പിന്നീട് സഭയ്ക്കെതിരായ പീഡനം അരങ്ങേറുമ്പോൾ അധികാരങ്ങൾക്ക് കീഴടങ്ങിയിരിക്കുവാൻ പാത്രോസ് ഉപദേശിച്ചു. വളരെക്കാലങ്ങൾക്കുശേഷവും, ഇപ്പോഴും, ക്രൈസ്തവ നേതാക്കൾ ഇതുതന്നെ ആവർത്തിക്കുന്നു.

വളരെ പ്രധാനപ്പെട്ട ചില തത്വങ്ങൾ ഇവിടെ കാണാൻ സാധിക്കും. ദൈവത്താൽ നിയമിക്കപ്പെട്ടതാണ് മനുഷ്യ ഗവൺമെന്റ് (വാ. 1). ദൈവനിയോഗ പ്രകാരം ഒരു രാജ്യം പ്രവർത്തിക്കുന്നിടത്തോളം രാജ്യാധികാരങ്ങൾക്ക് കീഴടങ്ങിയിരിക്കുക എന്നത് ഓരോ ക്രിസ്ത്യാനിയുടെയും ചുമതലയാണ്. ഇതു വളരെ ശക്തിയുക്തം പൗലോസ് പറയുന്നു, ആകയാൽ അധികാരത്തോടു മറുകുന്നവർ

ദൈവവ്യവസ്ഥയോടു മറുക്കുന്നു. റോമ. 13:2. രാജ്യത്തിന്റെ നിയമാനുസൃതമായ അധികാരവ്യാപ്തി 3 മുതൽ 5 വരെയുള്ള വാക്യങ്ങളിൽ വ്യക്തമായി ചിത്രീകരിച്ചിട്ടുണ്ട്. ദൈവത്തോടുള്ള വിശ്വസ്തതയും അവനവന്റെ മനസ്സാക്ഷിയും കണക്കിലെടുത്ത് അധികാരത്തെ അംഗീകരിക്കുന്നത് വിശ്വാസിയുടെ കർത്തവ്യമാണ് (വാ. 6)

ഒരുവൻ ജീവിക്കുന്ന അവന്റെ സമൂഹത്തിൽ നിന്നും യാതൊരാൾക്കും മാറിനില്ക്കുവാൻ സാധ്യമല്ല. നാം രാജ്യത്തിന്റെ ഭാഗമായതു കൊണ്ടാണ് അതിന്റെ നന്മകൾ അനുഭവിക്കുന്നത്, മറിച്ച് ഒറ്റപ്പെട്ടു മാറിനിന്നാൽ അതു പ്രാപിക്കുക സാധ്യമല്ല. രാജ്യത്തിന്റെ ആനുകൂല്യങ്ങൾ മാത്രം പ്രതീക്ഷിക്കുകയും നമ്മിൽ നിഷിപ്തമായിരിക്കുന്ന ചുമതലകളിൽ നിന്നും ഒളിച്ചോടുകയും ചെയ്യുന്നത് ശരിയല്ല. അവകാശങ്ങളും ഉത്തരവാദിത്വങ്ങളും ഒരുമിച്ചുപോകണം. ആത്മീയജീവിതത്തിലും ഭൗതിക ജീവിതത്തിലും ഇതു യാഥാർത്ഥ്യമാണ്. രാജ്യത്തോടുള്ള തന്റെ ഉത്തരവാദിത്വങ്ങൾ നിറവേറ്റുവാൻ ക്രിസ്ത്യാനി പ്രതിജ്ഞാബദ്ധമാണ്. ഏഴാം വാക്യത്തിൽ പൗലോസ് ഈ വിഷയം കൃത്യമായി അവതരിപ്പിക്കുന്നു. എല്ലാവർക്കും കടമായുള്ളതു കൊടുക്കുവിൻ, നികുതി കൊടുക്കേണ്ടവന് നികുതി, ചുങ്കം കൊടുക്കേണ്ടവന് ചുങ്കം, ഭയംകാണിക്കേണ്ടവന് ഭയം, മാനം കാണിക്കേണ്ടവന് മാനം, ഈ കാര്യങ്ങളിൽ ദൈവജനം മറ്റുള്ളവർക്ക് മാതൃകയായിരിക്കണമെന്ന് കർത്താവ് ആഗ്രഹിക്കുന്നു.

നമ്മുടെ രാജ്യത്തിന്റെ 70-ാമത് സ്വാതന്ത്ര്യദിനം നാം ആഘോഷിക്കുമ്പോൾ, രാജ്യത്തോടുള്ള ഉത്തരവാദിത്വങ്ങൾ വിശ്വസ്തമായി നിറവേറ്റുവാൻ കർത്താവ് നമ്മെ സഹായിക്കുന്നതിനായി പ്രാർത്ഥിക്കാം.

ദൈവം നമ്മെയും നമ്മുടെ രാജ്യത്തേയും അനുഗ്രഹിക്കട്ടെ.

നിങ്ങളുടെ സ്നേഹമുള്ള,

**സി.വൈ. തോമസച്ചൻ**

## Organizations Corner

### Golden Age Fellowship

**Bi-monthly Worship** – The next Bi-monthly Worship Service will be held on Friday the 8<sup>th</sup> September 2017 at 7.30 AM. Mrs. Susan Thomas will share the Word of God.

**Makkulam Church Project** - By God's grace the Makkulam Church construction work is fast progressing, and we hope that it will be completed soon. But to complete the work we need an additional amount of about Rupees Three Lakhs. We request you to contribute generously to this Project, as the Lord leads you. We pray that the Lord will help us to soon achieve this goal.



MAKKULAM CHURCH  
(under construction)

# Almanac

02-08-2017	H.E. (English)	6.00 p.m.	Wednesday
04-08-2017	H.E. (Malayalam)	7.30 a.m.	Friday
06-08-2017	<b>9<sup>th</sup> Sunday after Pentecost</b> <b>Almaya Sunday</b> <b>Witness of the People of God</b> ദൈവജനത്തിന്റെ സാക്ഷ്യം OT : Daniel 3:12-30                      Epistle : Acts 18:24-28 Psalm : 15                                      Gospel : Luke 10:1-20 6.15 a.m. H.E. (Tamil) 7.15 a.m. H.E. (English) 9.45 p.m. H.E. (Malayalam) 6.00 p.m. Evening Worship at Zenana Chapel		
09-08-2017	H.E. (English)	6.00 p.m.	Wednesday
11-08-2017	H.E. (Malayalam)	7.30 a.m.	Friday
13-08-2017	<b>10<sup>th</sup> Sunday after Pentecost</b> <b>Sacrament of Baptism</b> ബപ്തിസ്മ് എന്ന സാക്രമെന്റ് OT : Exodus 14:15-31                      Epistle : Titus 3:3-8 Psalm : 32                                      Gospel : John 3:1-8 7.30 a.m. Combined Service (HE) <b>10.00 a.m. Election - General Body Meeting</b>		
16-08-2017	H.E. (English)	6.00 p.m.	Wednesday
18-08-2017	H.E. (Malayalam)	7.30 a.m.	Friday
20-08-2017	<b>11<sup>th</sup> Sunday after Pentecost</b> <b>Sacrament of Holy Eucharist</b> വിശുദ്ധ യുക്രിസ്റ്റ് എന്ന സാക്രമെന്റ് OT : Genesis 14:17-24                      Epistle : 1 Corinthians 10:15-17 Psalm : 104:14-30                          Gospel : Mark 14:12-26 6.15 a.m. Matins (Tamil) 7.15 a.m. H.E. (English) 9.45 a.m. H.E. (Malayalam) 6.00 p.m. Evening Worship at Zenana Chapel		
23-08-2017	H.E. (English)	6.00 p.m.	Wednesday
25-08-2017	H.E. (Malayalam)	7.30 a.m.	Friday
27-08-2017	<b>12<sup>th</sup> Sunday after Pentecost</b> <b>Christian Presence in Multi Faith Society</b> വിശ്വാസ ബഹുലതയിൽ ക്രിസ്തീയ സാന്നിധ്യം OT : Daniel 1:1-21                          Epistle : Acts 10:9-16 Psalm : 67                                      Gospel : Matthew 13:31-33 6.15 a.m. Matins (Tamil) 7.15 a.m. Matins (English) 9.45 a.m. H.E. (Malayalam) 7.00 a.m. H.E. at Zion Hall 6.00 p.m. Evening Worship at Zenana Chapel		

30-08-2017	H.E. (English)	6.00 p.m.	Wednesday
01-09-2017	H.E. (Malayalam)	7.30 a.m.	Friday
03-09-2017	<b>13<sup>th</sup> Sunday after Pentecost</b> <b>Education Sunday</b> <b>Teachers - Agents of Liberation</b> വിദ്യാഭ്യാസ ഞായർ OT : Proverbs 8:1-12                      Epistle : Acts 8:26-38 Psalm : 119:97-104                      Gospel : Mark 6:34-44 6.15 a.m. H.E. (Tamil) 7.15 a.m. H.E. (English) 9.45 a.m. H.E. (Malayalam) 6.00 p.m. Evening Worship at Zenana Chapel		
06-09-2017	H.E. (English)	6.00 p.m.	Wednesday
08-09-2017	H.E. (Malayalam)	7.30 a.m.	Friday

### Roster For Reading Lessons

#### ENGLISH

Date	First Lesson	Second Lesson
06-08-2017	Almaya Sunday	
13-08-2017	Combined Service	
20-08-2017	Dr. Thomas Varghese	Dr. Renju Thomas
27-08-2017	Mr. Vineeth Kurian Mathew	Mrs. Roshini George Ninan
03-09-2017	Mr. Vinod Das Mathew	Mrs. Sally George

#### MALAYALAM

Date	First Lesson	Second Lesson
06-08-2017	Almaya Sunday	
13-08-2017	Combined Service	
20-08-2017	Mr. C.C. Cherian Kunju	Mrs. Laila Jacob
27-08-2017	Mr. M.V. Daniel	Mrs. Marykutty Abraham
03-09-2017	Mr. P.J. Daniel	Mrs. Marykutty John

### CHANGE OF ADDRESS

**Mr. George John** (ID No. G-087 – Page 267)

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# Programme for August

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>● <b>All Sundays (except 13th)</b><br/>                     Sunday School - 8 AM<br/>                     Bible Study (Youth Fellowship) – After the English Service<br/>                     Prayer Meeting (Almaya Fellowship) – After the Malayalam Service<br/>                     Hindi Service at Centenary Hall – 4.30 PM</li> <li>● <b>All Fridays</b><br/>                     Intercessory Prayer 10.00 AM<br/>                     Choir Practice (English) – 5.00 PM</li> <li>● <b>All Saturdays</b><br/>                     Intercessory Prayer (Youth Fellowship) - 4.30 P M<br/>                     Choir Practice (Junior Choir) – 4.30 PM</li> </ul> | <p style="text-align: right;">Choir Practice (Malayalam) – 5.00 P M</p> <ul style="list-style-type: none"> <li>● <b>12<sup>th</sup> – Saturday</b><br/>                     Revival Meeting – 10 AM</li> <li>● <b>19<sup>th</sup> – Saturday</b><br/>                     Bible Study (Women’s Fellowship) – 3.30 PM</li> <li>● <b>23<sup>rd</sup> - Wednesday</b><br/>                     Prison Visit (Women’s Fellowship) 2.30 PM</li> <li>● <b>25<sup>th</sup> - Friday</b><br/>                     Visiting the Sick (Golden Age Fellowship) – 9 AM</li> <li>● <b>26<sup>th</sup> - Saturday</b><br/>                     House Visit (Women’s Fellowship) – 10 AM</li> </ul> |
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## Marriages

**Dr. KENNETH P. JOHN**, S/o Mr. K Paulraj and Mrs. Annamma Paulraj, Bethel, Thirumala, Trivandrum of this Church (ID No. P-005 - Page 492) and **Dr. NIJA ANNA JACOB**, D/o Mr. Jacob George and Mrs. Shiny Jacob, Ettuparayil, Edanad, Chengannur of the Mar Thoma Church, Chengannoor, on 13th July 2017

**SACHIN GEORGE VARGHESE**, S/o Mr. Saji Varghese and Mrs. Anitha Varkey, Pancikaredathu, Kannanmoola, Trivandrum-11 of this Church (ID No. S-007 - Page 199) and **NANCY V PHILIP** D/o Mr. V M Philip and Mrs. Elizabeth Jacob, Villoth, Muppini, Edakkara, Nilambur, of the Orthodox Church, Nilambur, on 22 July 2017

## Obituary



**JACOB RAJAN E** (88), Kanjirappallil Thottukadavil, (ID No. J-020 - Page 152), passed away on 1st July 2017 and was buried on 3rd July 2017



**SARAMMA GEORGE** (86), Puliveliparambil, (ID No. G-065 - Page 464) passed away on 3rd July 2017 and was buried on 6th July 2017



**DILEEP MATHEW** (46) Sunleem (Vellappallil) (ID No. D-024 – Page 334) passed away on 20<sup>th</sup> July 2017 and was buried on 30<sup>th</sup> July 2017



**PRADEEP SOUNDARARAJAN** (62) Apt F 21, Yamuna Flats, Pillaveedu Lane (ID No. P-044 – Page 10) passed away on 23<sup>rd</sup> July 2017.

## Area Prayer Meetings

Time	Area	Name	New ID	Page No.	Phone
<b>06-08-2017 Sunday</b>					
4.00 PM	Peroorkada	Mr. Benjamin George	B-014	396	2432545
4.00 PM	Med Coll –Kann	Mr. John Mathew	J-119	183	2449702
4.30 PM	Kesavadasap.	Mr. Oommen K. Mathew	O-004	46	2531608
4.30 PM	Pattom-Plamoo	Mr. Abraham Mathew	A-006	309	9497592453
<b>12-08-2017 Saturday</b>					
5.00 PM	Peroorkada	Mrs. Rajamma Joseph	R-006	319	2435356
<b>13-08-2017 Sunday</b>					
4.00 PM	Peroorkada	Mr. Jacob Mathew	J-002	383	2732197
<b>14-08-2017 Monday</b>					
5.00 PM	Palay–Vazh-Thy	Mr. P.C. Joseph	J-158	277	3250154
<b>20-08-2017 Sunday</b>					
12 Noon	Kowdiar-Kurav.	Mr. Varghese Chacko (Memorial Prayer in Centenary Hall)	V-027	84	2720895
4.00 PM	Kowdiar-Kurav	Mr. Daniel Varghese	D-006	125	9895453198
4.00 PM	Peroorkada	Mr. Daniel Mathew	D-008	325	2433480
4.00 PM	Med Coll-Kann	Mr. Samuel Mathew	S-023	186	2444579
4.30 PM	Kesavadasa	Mr. John P. John	J-089	35	9947794513
<b>27-08-2017 Sunday</b>					
4.00 PM	Peroorkada	Mrs. Marykutty Koshy	M-045	372	2434636
4.30 PM	Kesavadasap	Mr. John Varugheese	J-114	25	2541463
5.30 PM	Pongumo-Sreek	Mrs. Annamma Thomas	A-108	439	2593118
<b>01-09-2017 Friday</b>					
12.00 Noon	Pongum-Sreek	Dr. Elizabeth Mathew	A-063	432	2558694
<b>02-09-2017 Saturday</b>					
4.30 PM	Nanthencode	Mr. Abraham George	A-019	218	2723071
<b>03-09-2017 Sunday</b>					
4.30 PM	Kesavadasap.	Mr. V.M. Markose	M-026	30	2540803

### Baptism

**JOSHUA THOMAS MATHEW**, S/o Mr. Navin Thomas and Mrs. Tanya Susan Thomas, Malloothra on 08th July 2017 (dob: 19 April 2017)

**MIRIAM SARAH FILA**, D/o Dr. Marcus James Fila and Dr. Mrs. Elizabeth Rachel Fila on 15th July 2017 (dob: 20 August 2016)

## Contributions

### Golden Age Project (Makkulam Church)

Mr. P J Joseph	3,000
Mrs. Kunjukunjamma Oommen	3,000
Mrs. Annamma Andrews	50,000
Mr. M P Raju	1,000
Mr. T K Mathew	2,000
Mr. Abraham Mathew	5,000
Mr. Suresh Babu	3,000
Mrs. Remani Punnen	6,000
Mr. T S Varghese	2,000
Mr. K I Jacob	3,500
Mr. Samuel John	5,000
Prof K V Thomas	30,000
Prof J D Isaac	5,000
Mr. K I John	15,000
Mr. Mathew Thomas	10,000
Mr. Abraham Koshy	5,000
Mr. Johnson David	25,000
Mrs. Sophy Cherian	10,000
Dr. K V Benchamin	2,000
Mr. A V Mathew	1,000
Mr. K George Mathew	2,000
Prof George Thomas	5,000
Mrs. Susamma Ninan	5,000
Mr C T John	25,000
Mr. C Thomas IAS	50,000
Mr. K V Varghese	5,000
Mr. B I Danel	10,000
Col Thomas T	25,000

### Food for the Needy

Mr. George Kuruvilla	1,500
Rev. C Y Thomas	1,000
Mr & Mrs. M Y Rao	1,000
Mr. George Cherian	1,500
Mrs. Sara Mathew	2,000
Mrs. Sony Alex Abraham	2,000
Mr. Jibu D Solomon	5,000
Mrs. Saramma Thomas	1,000
Mr. D Alexander	1,000
Mr. Robin Roy	1,000
Mrs. Mary John	1,000
Mrs. Mammen Joseph	1,500
Dr. Mohan John Mathew	1,500
Mr. Joseph George	1,000
Rev. Dr. & Mrs. Jacob Verghis	500
Mrs. Elizabeth Rachel Oommen	4,000
Mr. Manoj Kuruvilla	5,000

Mrs. Mariamma John	10,000
Mr. C D Kurien	1,000
Mr. George Kuruvilla	1,500

### Parkal Mission

Rev Dr & Mrs. Jacob Verghis	500
Palayam Area Prayer	1,500
Palayam Area Prayer	790
Palayam Area Prayer	860

### Andhra Mission

Mr. Roy Philip A	600
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### KUTS

Mr. Mesfin Zachairah	500
Mr. Joshy Oommen	1,000

### Thottapradesh Mission

Mr. George Kuruvilla	500
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### Home of Love, Parkal

Pattom Plammood Area Prayer	1,570
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### Zion Hall (Furniture)

Mr. John Philip, Tholassery	45,000
Mr.. K C Mani	20,000

### Malayora Mission

Mrs. Mary John	1,000
Mr. George Kuruvilla	500

### Kuttanad Mission

Mr. George Kuruvilla	500
Mr. George Kuruvilla	500

### Charkari Mission

Mr. George Kuruvilla	500
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### City Mission Project

Rev. Dr. & Mrs. Jacob Verghis	500
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### Thank Offertory

Mr. Jacob Koshy	500
Mrs. Sara Mathew	1,000
Mr. & Mrs. M Y Rao	1,000
Mr. M Mani	1,000

### Almaya Fellowship

Mr. George Kuruvilla	500
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### Cancer Care Fund

Rev. Dr. & Mrs. Jacob Verghis	500
Dr. Mathew Abraham	2,000
Mr. K C Mani	500
Mrs. Alice Thomas	1,000
Mrs. Mary Thomas	1,000

## വിശ്വാസ ബഹുലതയിൽ ക്രിസ്തീയ സാന്നിധ്യം Christian Presence in Multi Faith Society

മതചിന്ത അതിന്റെ പാരമ്യത്തിൽ എത്തിനിൽക്കുന്ന ഒരു പ്രത്യേക സാഹചര്യത്തിലാണ് നാം ജീവിക്കുന്നത്. ഇന്ത്യയെ പോലെയൊരു മത ബഹുല രാജ്യത്ത്, ക്രിസ്തീയസാക്ഷ്യം നിർവ്വഹിക്കുക എന്നത് ഒരു വെല്ലുവിളിയാണ്. ക്രിസ്തുമതത്തിൽ തന്നെ വിവിധ സഭാവിഭാഗങ്ങൾ അവരിലുള്ള അനൈക്യം മറ്റു മതവിശ്വാസികൾ വളരെ താൽപര്യത്തോടും ആകാംഷയോടും നോക്കിക്കാണുന്ന അവസ്ഥയാണ് ഇന്നുള്ളത്. ഒരു ന്യൂനപക്ഷമായി നിന്നുകൊണ്ട് ഭൂമിക്ക് ഉപ്പും, ലോകത്തിന് വെളിച്ചവുമായി നിൽക്കുവാൻ നമുക്ക് സാധിക്കേണ്ടതുണ്ട്. സംഭവബഹുലമായ ഒരു രാഷ്ട്രീയ-സാമൂഹിക സാഹചര്യത്തിൽ ജീവിക്കുന്നവരായ നാം, ക്രിസ്ത്യാനികളായി നമ്മുടെ വ്യത്യസ്തമായ സാന്നിധ്യം സമൂഹത്തെ നന്മയിലേക്ക് നയിക്കുവാൻ ഉതകുന്നതാകണം.

### Our identity in this religious pluralistic society as Christians ക്രിസ്ത്യാനികളായി മതബഹുല സമൂഹത്തിൽ നമ്മുടെ സ്വത്വം

ഒരു ന്യൂനപക്ഷമാണെങ്കിലും വ്യക്തമായ ഒരു സ്വത്വം (Identity), രൂപപ്പെടുത്തുവാൻ നമുക്ക് സാധിച്ചിട്ടുണ്ട്. രാജാറാം മോഹൻ റായിയെ പോലെയുള്ള സാമൂഹിക പരിഷ്കർത്താക്കൾ ഹിന്ദുമതത്തെ ശക്തീകരിക്കുവാൻ ക്രിസ്തീയ മൂല്യങ്ങൾ ഉപയോഗിച്ചിരുന്നു. ഇതിന് ഉത്തമ ഉദാഹരണമാണ് 1828 ൽ അദ്ദേഹം സ്ഥാപിച്ച ബ്രഹ്മസമാജം ക്രിസ്തുവിന്റെ പഠിപ്പിക്കലുകൾ ആസ്പദമാക്കി 1820 ൽ The Percepts of Jesus എന്ന പേരിൽ ഒരു പുസ്തകവും പ്രസിദ്ധീകരിച്ചു. ക്രിസ്തുവിന്റെ പഠിപ്പിക്കലുകൾ ജാതി-മത വ്യത്യാസമെന്യേ അംഗീകരിച്ചിരുന്നു എന്നതിന് ഇത് ഒരു ശക്തമായ ഉദാഹരണമാണ്. വിദ്യാഭ്യാസരംഗത്തും, തൊഴിൽ അഭ്യസന രംഗത്തും ഭരണനിർവ്വഹണ രംഗത്തും നിയമ നിർമ്മാണത്തിലുമൊക്കെ ഒരു പ്രാഥമിക ഉറവിടമായി അതിശക്തമായ പങ്ക് ക്രിസ്തുമതത്തിന് ഉണ്ട് എന്നത് നമ്മെ സംബന്ധിച്ച് അഭിമാനകരമാണ്. വൈവിധ്യത്തിൽ അതുല്യമായി നിൽക്കുവാൻ നമുക്ക് സാധിച്ചിട്ടുണ്ട്.

### How do we see others ? നാം മറ്റുള്ളവരെ എങ്ങനെ കാണുന്നു ?

അപ്പൊസ്തല പ്രവൃത്തികൾ 10:9 മുതൽ പത്രോസിനുണ്ടായ ഒരു ദർശനത്തെപ്പറ്റി പറഞ്ഞിരിക്കുന്നു. ദൈവത്തിന് മുഖപക്ഷമില്ല എന്നും ഒരു മനുഷ്യനെയും മലിനനോ അശുദ്ധനോ എന്ന് പറയരുതെന്ന്

പത്രോസ് പിന്നീട് കൊർന്നേലോസിനോടും ചാർച്ചക്കാരോടും സ്നേഹിതൻമാരോടും പറയുന്നതായി തുടർന്നുള്ള വാക്യങ്ങളിൽ നിന്നും നാം വായിക്കുന്നു (വാ. 28, 34 & 35). ക്രിസ്തീയ മൂല്യങ്ങൾ കാത്തു സൂക്ഷിച്ചുകൊണ്ടും, മറ്റുള്ളവരെ ഉൾക്കൊണ്ടുകൊണ്ടും ഒരു തിരിച്ചറിവിന്റെ ജീവിതശൈലി നമ്മിൽ രൂപപ്പെടേണ്ടത് ഇന്നിന്റെ ആവശ്യമാണ്. മാനവികതയ്ക്ക് പ്രാധാന്യം കൊടുത്തുകൊണ്ട് ക്രൈസ്തവമൂല്യങ്ങൾ, ക്രിസ്തുമാർഗ്ഗം പിന്തുടരുന്നതിലൂടെ മറ്റുള്ളവരിലേക്ക് പകരപ്പെടുവാൻ ഇടയാകണം. ഇതിനാണ് ക്രൈസ്തവ സാക്ഷ്യം എന്നതിലൂടെ ഊന്നൽ നൽകേണ്ടത്. ആരും നമ്മുക്ക് അന്യരല്ല; നാം നമുക്കുവേണ്ടി മാത്രമല്ല, മറ്റുള്ളവർക്കും വേണ്ടിയുള്ളവരാണെന്നുള്ള ബോധ്യം നമ്മിൽ രൂപപ്പെടേണ്ടതാവശ്യമാണ്.

**Today's Challenges**  
**ഇന്നിന്റെ വെല്ലുവിളികൾ**

മതവികാരം വളരെ ശക്തമായ ഒരു സമൂഹമാണിന്നുള്ളത്. ക്രിസ്തുവിൽ ഒരു സമൂഹമായി, ഉൾപ്പെടാറുകൾ അവസാനിപ്പിച്ച് ഒന്നാകേണ്ട ഒരു സാഹചര്യമാണ് ഇന്നുള്ളത്. മതസ്വാതന്ത്ര്യം പലപ്പോഴും വെല്ലുവിളിക്കപ്പെടുന്നു; ആരാധനാ സ്വാതന്ത്ര്യം ചിലയിടങ്ങളിൽ നഷ്ടപ്പെടുന്നു. ഇന്ന് നിയമഭേദഗതികൾ പോലും നടക്കുന്നത് മതമൂല്യങ്ങൾ സംരക്ഷിക്കുകയും പുനസ്ഥാപിക്കുകയും ചെയ്യുന്നതിന്റെ പേരിലാണ്. ഇത് ജനങ്ങളുടെ ഭക്ഷണ സ്വാതന്ത്ര്യത്തെ പോലും ഇന്ന് വെല്ലുവിളിക്കുന്നു.

ക്രിസ്തു, നമ്മുക്കുവേണ്ടി പ്രയത്നിച്ച ഒരു തിരുത്തൽ ശക്തിയായിരുന്നു. നിയമങ്ങളും പൂർവ്വിക സമ്പ്രദായങ്ങളും തെറ്റായി വ്യാഖ്യാനിച്ച്, ജനദ്രോഹികളായിത്തീർന്ന പരീശൻമാരെയും ശാസ്ത്രിമാരെയും ശക്തമായി വിമർശിച്ചും എതിർത്തും മാനവികതയ്ക്കും സാഹോദര്യത്തിനും, പ്രാധാന്യം നൽകിക്കൊണ്ട് രൂപപ്പെടുത്തിയ ആ മഹത്തായ ജീവിതശൈലി ഈ കാലഘട്ടത്തിന്റെ ആവശ്യമാണ്. നമുക്കും ക്രിസ്തു സ്നേഹത്തിൽ അധിഷ്ഠിതമായ ഒരു നവജീവിത ശൈലി രൂപപ്പെടുത്താം. ഏല്പാവരെയും ബഹുമാനിക്കുന്ന, സ്നേഹിക്കുന്ന, നവീകരിക്കുന്ന, രൂപാന്തരം വരുത്തുന്ന ആ ജീവിതശൈലി രൂപപ്പെടുത്തി നമ്മുടെ ചെറിയ സാന്നിധ്യം ഉപ്പിനെപ്പോലെ രൂചി വരുത്തുന്നതാകുവാൻ ദൈവം നമ്മെ സഹായിക്കട്ടെ.

റവ. അലക്സ് എബ്രഹാം

## THE CRUX OF RELIGION: DYNAMIC

What was the turning point in the lives of the disciples who were ordinary men who became extraordinary men doing extraordinary things in an extraordinary spirit? Some would say that it was the fact of the resurrection of Jesus - this turned the tide and gave them inner assurance and power. But while the fact of the resurrection did mentally reassure them, it did not cleanse away the emotions of fear and inferiority. It did not give them power and poise.

For after the resurrection it was said: “the doors being shut where the disciples were, for fear of the Jews.” (John 20:19.) The news of the resurrection left them still behind closed doors for fear. Emotionally they were not cleansed from fear even after the good news. No amount of good information could produce transformation. Something else was needed. What was it? The answer is clear: It was the coming of the Holy Spirit. A new Power moved into them; took over control; cleansed the depths of them from self-centredness, fears, inferiorities; reinforced all their natural faculties, coordinated them; made them unified persons; and thus filled them with power and poise.

The coming of the Holy Spirit into the inner lives of a group of men transformed them from timid believers into irresistible apostles. Draw a line through the pages of the New Testament. On one side you will find spiritual inadequacy and moral fumbling mixed with a good deal of moral and spiritual adequacy and certainty - it is all very sub-Christian. On the other side you will find spiritual adequacy, moral certainty, power of redemptive offence, contagion, healing love, personality a surprise to itself and others, a “plus”—it is all very Christian.

That line runs straight through an upper room where a group of people waited in simple confidence and prayer that the promise that their Master made to them would be fulfilled: namely, that they would receive a divine reinforcement with the total person and the total group. “They were all filled with the Holy Spirit.” That line was the dividing line in the moral and spiritual development of humanity. It marked an era. Hitherto men thought that goodness was the exceptional achievement of the exceptional man; but here the ordinary

garden variety of humanity found a contagious, powerful type of goodness that transformed the face of humanity. And they found it, not as the whipping up of the will in a strained effort at goodness, but as a relaxed spontaneity from within. Goodness became their native air, the natural output. They were naturalized in contagious goodness. This opened up such an astonishing possibility to morally beaten humanity that multitudes flocked into this new Fellowship where anything that was right was possible. A strange, sober joy went across that sad and decaying world—joy that goodness was here for the asking, that moral victory was possible now, that guilt could be lifted from the conscience stricken, that inner conflict could be resolved and inner unity found, that the total person could be heightened and a “plus” added to one, and that a Fellowship of like-souled persons gave one a sense of belonging. It was Good News. And it worked. It was the coming of the Spirit that wrought this momentous change. For the crux of religion is at the place of—dynamic.

### **THE HOLY SPIRIT IS GOD WITHIN**

The coming of the Holy Spirit within the framework of human nature was the turning of the tide from being a victim to being a victor. There are few doctrines more perplexing to the average man than the doctrine of the Holy Spirit.” But the Holy Spirit in early Christianity was not a puzzle but a power—the heartbeat of their faith.

The Holy Spirit has been lost in large measure from modern Christianity. We are presenting a Holy-Spiritless Christianity—a demand without a dynamic. A prominent Christian leader said that he did not hear a sermon on the Holy Spirit until he was forty-five, and he had attended church all his life. A note has dropped out. I read a book entitled *Come, Holy Spirit, Come*, and the only reference in the book to the Holy Spirit was at the end of one sermon: “Come, Holy Spirit, come and dwell with us.” That was all. It was a title and not a teaching, a label and not a life. In an exposition of preaching values in the Acts up to the sixty-fifth page the Holy Spirit was not mentioned. Pentecost had been skirted. It was all very brilliant, but it was moonlight instead of sunlight.

Why is it that we celebrate Christmas, Good Friday, and Easter—the birth, the crucifixion, and the rising of Jesus—and yet we

pass over the celebration of the coming of the Spirit at Pentecost, the birthday of the Church? Are we more conscious of God with us—the incarnation of Jesus, than of God in us - the Indwelling Spirit? Rufus Jones remarks that by the time the creeds were written all they could say was: “I believe in the Holy Spirit.” At great length they outlined the facts of the life of Jesus—the Incarnation—but the Divine Indwelling was mentioned as a belief, a belief instead of an experience. Here is where our faith is faint and anaemic. It lacks the red blood of the Spirit’s life within our pulses. For the Holy Spirit is God in action. He is God where it counts—within us. The Holy Spirit is the cutting edge of redemption: He works within, where life is decided.

### **THE HOLY SPIRIT GIVES POWER AND POISE**

The Holy Spirit is the missing note in much of present-day Christianity. This was not true in early Christianity. The Holy Spirit was the dynamic by which it was propelled. You couldn’t tell where the early apostles ended and the Holy Spirit began. The human spirit and the divine Spirit had joined forces and seem to be coterminous. And yet the human was not swamped in the divine. It was heightened and released by the divine Indwelling. The Holy Spirit within gave both power and poise.

Suppose there had been no Holy Spirit? Just what kind of Christianity would have faced the world? It would have been the four Gospels without the Upper Room and the coming of the Spirit. Let us glance at the way the Gospels end: Mark ends at chapter 16, verse 8: “For they were afraid.” The rest has been added by later writers, so the scholars tell us. Suppose the gospel had ended on that note: “for they were afraid.” And that isn’t a supposition, for this is what we find in John’s Gospel: “The doors being shut where the disciples ere, for fear of the Jews” (20:19). Although the resurrection had taken place, yet they were bound by inward fears, and the closed doors were the outer expression of their tied-up condition. Their emotions were stirred by the news of the resurrection of Jesus, but those emotions were not changed from fear to all-conquering faith. No mere event outside of us, however great, can take the place of an indwelling of God, the Holy Spirit within us. Only an Indwelling can rid us of indwelling fears. The Church today is largely there—behind closed doors for fear.



A Holy-Spiritless Christianity in Ephesus. When Paul arrived here, he sensed a central lack, so his first question was: “Did you receive the Holy Spirit when you believed?” And they said, ‘No, we have never even heard that there is a Holy Spirit “(Acts 19:2). There were twelve men in that group, and without the Holy Spirit. Their spiritual leader, Apollos, was the picture of a present-day highly trained city pastor: “He was an eloquent man, well versed in the scriptures . . . , though he knew only the baptism of John.” (18:24-25.) He knew the outer baptism, not the inner. The result was refined ineffectuality. The other Twelve, filled with the Spirit, were turning the world upside down.

### **FROM IMPOSITION, TO IMITATION, TO INDWELLING**

It is impossible to designate well-defined eras in humanity, but in general the stages may be marked as: (a) The Old Testament Stage—the childhood stage. (b) The age of the Incarnation—the youth stage. (c) The age of the Spirit—the mature stage. In the age of the Spirit the authority moves into the centre of our beings, and we do from within what was demanded from without. We are not compelled, but impelled. In the Old Testament stage religion was an imposition, a Law, in the incarnation stage religion was an imitation, trying to do what Jesus was doing; in the age of the Spirit religion is an indwelling, a spontaneous imperative from within. So religion passes from imposition to imitation to indwelling. To put the three stages another way: God the Father is God *for* us; God the Son is God *with* us; God the Spirit is God *in* us. I cannot be satisfied with “for”, nor with “with”, nor only with “in”. God the Father is the Creator; God the Son is the Redeemer; God the Spirit is the Creator-Redeemer within.

The Father’s love, the divine intention; the Son’s approach, the divine invasion; the Spirit’s coming, the divine indwelling. God dwelt in a holy temple, then in a holy Person; now He dwells in us who want to be holy. God in the Old Testament is Light; God in Jesus is Life; God in us is Power. Each time He comes closer, until finally “He comes to the ultimate place—within. Authority is never authority until it is within. But when the authority is within, and when that authority is the Holy Spirit, then it must be spelled Authority.

### **A RELIGION OF THE SPIRIT**

The Christian faith is a religion of the Spirit. Jesus was conceived of the Spirit; the Spirit descended on Him at the Baptism. He was led of

the Spirit into the wilderness, came out in the power of the Spirit, began by saying, “The Spirit of the Lord is upon me.” He cast out evil spirits by the Spirit of God, was offered up as a sacrifice through the Eternal Spirit (Heb. 9:14). He was raised by the Spirit of holiness (Rom. 1:4); He issued commandments by the Holy Spirit after His Resurrection; He said John baptized with water, but He would baptize with the Spirit; the Church was born of the Spirit at Pentecost; the whole of the Christian faith is a “ministration of the Spirit” (II Cor. 3:8, KJV). Only those led by the Spirit of God are the children of God (Rom. 8:14); we are made into His image from glory to glory by the Spirit (II Cor. 3:18); the group forms a habitation of God in the Spirit (Eph. 2:22). He guides us into all truth; we are given power by His Spirit in the inner man (Eph. 3:16). The fruits of our Christian lives are fruits of the Spirit (Gal. 5:22); our mortal bodies are quickened by the Spirit dwelling in us (Rom. 8:11). The law of the Spirit of life delivers us from the law of sin and death (Rom. 8:2); we receive power to witness to Jesus when the Spirit comes upon us. From first to last the Christian faith is a religion of the Spirit.

### **JESUS BAPTIZES WITH THE HOLY SPIRIT**

St. John, the Baptist struck two vital notes about this Coming One: “Behold, the Lamb of God, who takes away the sin of the world!” (1:29), and “he . . . baptizes with the Holy Spirit” (1:33). Here are the two characteristic things in the Christian gospel: clearing the way between man and God, by the atonement; clearing the way between man and himself, by the Indwelling. One is atonement, the other is attunement. We need to get right with God and to get right with ourselves, to be at one with God and at one with ourselves. The Christian gospel makes it possible to live with God and to live with ourselves, therefore with others. If you won’t live with God, you can’t live with yourself, and hence you can’t live with others. The gospel makes you live—in every direction and in every portion of your being. It makes you alive. John says that the special baptism which Jesus gave was the baptism of the Spirit. John specialized in the baptism of water: “I came baptizing with water.” (1:31.) But Jesus specialized in the baptism of the Spirit: He “baptizes with the Holy Spirit.” He never baptized with water; He saved himself to give the “one baptism” with

the Spirit. He was to usher in the era of the Spirit, where God works in, and from within, us.

### **“LIFE LIMITED”**

Jesus said “Unless one is born of water and the Spirit, he cannot enter the kingdom of God.” (John 3:5.) We would define this birth of the Spirit as that change, gradual or sudden, by which we who are the children of the first birth, through a physical birth into a physical world, become children of the second birth, through a spiritual birth into a spiritual world, by the power of the Holy Spirit, who applies the grace of Christ to us within. Humanity is thus divided into the once-born and the twice-born. Just as you have to have brains to enter the kingdom of knowledge, an aesthetic nature to enter the kingdom of beauty, an emotional nature to enter the kingdom of love, so you have to have a spiritual birth to enter into a spiritual world—the Kingdom of God. And Jesus said this, not to the gutter type, but to the good type. He said it to a religious Pharisee: “You must be born anew.” If he needed it, then we all need it.

### **THE SPIRIT CONTROLLED PERSON**

The fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control.” (Gal. 5:22.) Note that they begin with “love” and end with “self-control”. The Christian method of self-control is, not to sit on yourself in a vain endeavour to keep yourself under control, but to express yourself under the law of love—you love God supremely, and then every other lesser love falls into its place naturally and normally. You are only self-controlled when you are Spirit-controlled. Then every faculty, every passion, every desire, is directed towards the ends for which it is created; and therefore the person is a harmonized person, a fulfilled person, as well as a full person. Paul adds: “Against such there is no law” (5:23); there is no law, there is only a liberty—a liberty to express yourself. Ernest F. Scott, the great New Testament scholar, says, “It is not too much to say that Paul was the first man in history who was really free.” He was really free for “where the Spirit of the Lord is, there is freedom” (II Cor.3:17)—freedom to be at your best. And yet, while we are free, we are under the deepest exactions ever laid upon the human spirit; for you cannot think a thought, resolve a thing, or even long for anything with the

Spirit's intimate approval or disapproval. What bondage! And yet what freedom!

## HOW TO POSSESS THE FULNESS OF THE SPIRIT

### PENTECOST: HERE AND NOW

Andrew Murray says: "We want to get possession of the power and use it. God wants to get possession of us and use us." You can see the difference in the disciples: before Pentecost they possessed the Spirit, but after Pentecost the Spirit possessed them. This refinement of purpose is decisive, for if we still hope to use God in purposes of the self, individual or collective, then we wonder why religion doesn't work. We try to work it for wrong purposes.

Until this national egotism was cleansed out of the disciples, God could not let the Spirit come. It took them ten days to get to the end of themselves and their nationalistic egoism. For ten days they tarried, not to make God willing, but to get themselves in a place where God could give His best—the Holy Spirit. The time limit was theirs, not God's. If in ten minutes they had offered their all, then His all would have come. In ten minutes, or ten seconds, if we say "Yes" with our all behind it, then Pentecost is present—now.

{Bishop Joshua Chiu Banit, the Anglican Bishop of Singapore (1966-1982) experienced the fullness of the Spirit while bathing. He wrote a book on this experience entitled "9 O'CLOCK IN THE MORNING"}

*This article is a collection of selected portions from Dr. Stanley Jones' famous book of meditation "THE WAY TO POWER AND POISE".*

*{Selected and presented by the Very Rev Matthew Matthew}*

### DEACON ORDINATION

The ordination of our Assistant **Mr. Jess Mathew** will be conducted at the Holy Trinity Cathedral, Kottayam at 09:30 am on Friday, 18th August 2017. Please uphold him in prayer.

## Birthdays - August 2017

01	Mr. J M Jacob	J-007	Mrs. Nisha Joseph	G-002
	Mr. Jacob Thomas	J-050	Ms. Sherin Susan George	G-020
	Miss. Rebecca Thomas	J-065	Mr. P Jacob	J-042
	Mr. Y John	J-100	Master. Jins K Varghese	J-072
	Mrs. Sheela Joseph	J-162	Mr. K M Koshy	K-020
	Mrs. Stefanie Koshy	K-007	Master. Mikhail Jacob Manoj	M-011
	Dr. MohinGeorgee George	M-102, G-031	07 Mrs. Sainu Mary Simon	M-058
	Miss. Reema S	S-008	Mr. Philip Caniyamkulam Abraham	P-014
	Mrs. Sunitha Stanley	S-140	Ms. Sumitha Johnson	R-002
02	Ms. Leanne Sarah Abraham	A-017	Mr. Sajimon Daniel	S-008
	Mr. P Ajit George	A-047, G-060	Mrs. Rekha Elizabeth Thomas	S-069
	Mrs. Elizabeth George	G-007	08 Master. Thomas Cherian	C-012
	Mrs. Annamma Andrews	J-104	Mr. Dipu J John	D-031
	Miss. Iyana Mathew	M-080	Mr. K M Mathen	M-052
	Mrs. Binu Sara Mathew	R-007	Miss. Niranjana Mariam Mathew	M-071
	Master. Reuben Thomas	S-060	Mr. Tilak Baker	T-068
	Mr. Thomas Cherian	T-045	Mr. Varghese K T	V-010
03	Mrs. Annamma James Solomon	J-056	09 Mrs. A C Saramma	A-009
	Mrs. Dhanamma John	J-116	Master. Tahan Abraham Mathew	A-038
	Miss. Milu Mary Paul	P-004	Mr. Ashwin Abraham	A-130, A-029
	Master. Nevin Abraham Suresh	S-118	Mr. K M George	G-005
	Mr. Sunil Edwin Joseph	S-145, J-157	Mr. George Varghese	G-040
	Mrs. Aleyamma Zacharia	Z-001	Mrs. Annie Jacob	J-029
04	Miss. Annie Dilsha Paul	A-050	Mr. Jacob Eapen	J-038
	Master. Joel Albin Jose	A-057	Mrs. Joice Jacob Thomas	J-050
	Mrs. Suja Roshan	A-096	Mr. Kevin J Eapen	J-095
	Master. Joshua Mani Mathew	D-028	Mrs. Sherine Koshy	K-011
	Mr. JoganEasow Mathew	J-082	Ms. RimpleShaju Mathew	S-055
	Mr. Philip Koshy	P-017	Mrs. Annie Verghis	S-119
	Mrs. Uma Daniel Koshy	R-046	Mrs. Annamma Daniel	T-027
	Mr. Samuel Mathew	S-023	Mr. Thomas C M	T-041
	Mrs. Bista Mathew	S-060	Mrs. Laji Wilson	W-003
05	Miss. Jewel Mariam John	J-129	10 Mrs. Annamma Joseph	J-158
	Master. Reuben Varghese Philip	S-128	Dr. Shibu Thomas	S-060
	Mrs. Susan Thomas	T-064	Ms. Neha MarienneVerghis	S-119
	Mr. Vinod Koshy George	V-032	Ms. Sarah Koshie	T-009
	Dr. Vinod Thomas	V-037	Mr. K C Thomas	T-039
	Mr. P Wilson Jeyasingh	W-004	11 Ms. Rebecca Susan George	A-036
06	Miss. Adhena Joya Joseph	A-128	Mrs. Sally V George	B-016
	Mrs. Elsie Daniel	D-007	Mrs. Seema Cherian	C-016
	Mr. Jinu Kurien Koshy	J-078, M-045	Miss. Iris Eliza Mathew	D-019
	Mrs. Binu Joy Joseph	J-174	Mrs. Shameetha Jacob	J-012
	Mr. Varghese Koshy	V-003	Mrs. Elizabeth Susan Ammattil	J-059
07	Master. Georgie Abraham Mathew	A-017	Mrs. Aleyamma Joseph	J-159
	Dr. Kripa Elizabeth Cherian	A-044	Master. Sushil Itty	S-050
			Mr. Sushil Thomas	S-124

- |    |                                     |    |                                       |                    |
|----|-------------------------------------|----|---------------------------------------|--------------------|
| 12 | Mr. Eugene Oommen KoshyE-018, K-022 | 19 | Mr. Jacob Mathen                      | J-033              |
|    | Ms. Annu Mary Jacob                 |    | Miss. Sairah Anna Prasad              | P-034              |
|    | Mrs. Thankamma John                 |    | Ms. SudhaOommen                       | S-093              |
|    | Mr. M J Thomas                      |    | Mr. Tinu John Thomas                  | T-018              |
|    | Master. Rey Varkey George           |    | Dr. Thomas Varughese                  | T-025              |
| 13 | Mr. C A Abraham                     |    | Mrs. Leena Thomas                     | T-074              |
|    | Mr. TarunEapen Jacob                |    | Mrs. Latha Varghese                   | V-010              |
|    | Miss. JijiniMereena Jacob           | 20 | Dr. Leena Alexander                   | A-065              |
|    | Mr. M J Kuruvilla                   |    | Mrs. GeetaliDeori                     | B-021              |
|    | Miss. Meghan Elizabeth Abraham      |    | Mrs. Annamma Daniel                   | D-008              |
|    | Ms. Hanna Sarah Samuel              |    | Mr. George Mathew                     | G-034              |
|    | Master. Nikhil S Joseph             |    | Mr. Rohan Mammen Jacob                | J-031              |
|    | Mrs. Sonia Nelson                   |    | Mrs. Mercy John                       | J-102              |
|    | Mrs. Mariam Thomas                  |    | Mrs. Sachitra M Paul                  | J-128              |
|    | Adv Dr. P P Varghese                |    | Mrs. SherinJithu Abraham              | J-179              |
| 14 | Mr. Aju Daniel Solomon              | 20 | Mr. Adam Martin Cumberland            | M-027              |
|    | Mr. Biju Tharian                    |    | Mrs. Beena Elizabeth Isaac            | P-031              |
|    | Mr. Daniel Varghese                 |    | 21                                    | Mrs. Denise Punnen |
|    | Mrs. Shirley Jacob                  |    | Master. Koshy J Thalakal              | C-002              |
|    | Mr. K N Kuruvilla                   |    | Mrs. Merlyn D'Cruz                    | C-008              |
|    | Dr. Koshy Joseph                    |    | Miss. Sweta Anne George               | D-012              |
|    | Mrs. Mariamma R Thomas              |    | Mr. John Eapen                        | D-026              |
| 15 | Mrs. Annamma Daniel                 |    | Mr. John Eapen                        | J-107              |
|    | Miss. Johanna Mathew                |    | Mrs. Mary Thomas                      | M-041              |
|    | Ms. Anakha Sara Denison             |    | Mr. Sajjan J George                   | S-001, G-016       |
|    | Mrs. Grace Varghese                 | 22 | Mrs. LintaThampy Thomas               | C-009              |
|    | Mrs. SarammaChandy                  |    | Mr. Sony J George                     | J-149              |
|    | Ms. Sarah K Kurian                  |    | Mrs. Mariah Mathew                    | M-110              |
|    | Ms. Sheeba Philip                   |    | Ms. Sharon Susan Thomas ChristieR-016 |                    |
|    | Mrs. Achamma Varghese               |    | Master. Johan Jacob Thomas            | S-069              |
| 16 | Mr. Chandy Thomas                   |    | Mrs. Vidhya J Antony                  | S-145              |
|    | Miss. Shreya Joseph                 | 23 | Mrs. Annamma R                        | A-111              |
|    | Mrs. Mariamma George                |    | Dr. Ashish Mathew George ChandyG-039  |                    |
|    | Mr. Jacob George                    |    | Mr. Isaac George                      | I-011              |
|    | Miss. Tara Merin John               |    | Mr. Mathunny J                        | M-092              |
|    | Mr. Shaji Benny                     |    | Master. Reuben Abraham -              |                    |
| 17 | Miss. Sreya Mariam George           |    | Zacharias                             | M-095              |
|    | Ms. Diana Mary Jacob                |    | Mrs. Lizy Philip                      | P-014, A-064       |
|    | Mrs. Sharon Jacob                   |    | Master. Jeesen Varghese John          | V-008              |
|    | Ms. Biji S Teslin                   |    | Mr. Varghese Mathew                   | V-048              |
|    | Mrs. Achamma Thomas                 | 24 | Dr. Jeena Koduvath Jacob              | A-002              |
| 18 | Dr. Alex Sam V                      |    | Mrs. Aleyamma Cherian                 | C-017              |
|    | Mr. George Koshy P                  |    | Mr. Abraham Rony Philip               | J-113              |
|    | Mr. George Thomas K                 |    | Mr. P C Joseph                        | J-158              |
|    | Mr. John Andrews                    |    | Mrs. Sharon Mammen                    | J-175              |
| 18 | Mr. Rahul Abraham                   |    | Mrs. Saramma Mani                     | M-009              |
|    | Mrs. Mary Shiny                     |    | Mr. Mathew I                          | M-085              |
|    |                                     |    | Dr. Mohan Matthew                     | M-101              |
|    |                                     |    | Mr. Sujit Cheriyan                    | S-096              |

25	Mrs. Liza Jacob Varghese	J-052	28	Mrs. Aswathy U M	D-035
	Miss. Elizabeth Philip	S-120		Ms. Deepa Dougal	G-046
	Mr. Thomas Koshy	T-016		Master. Jeffrey Sam Jacob	J-041
	Mrs. Accamma Mathew	V-048		Mr. Mathew Thomas	M-062
26	Mrs. Annamma Itty	A-104		Mr. Adrian Albert Gama	R-047
	Mrs. Annamma Eapen	A-107		Mrs. Molly Mathew	R-068
	Mrs. Pearly David	D-016		Master. Sam Mathew Thomas	S-010
	Master. Vinay Geevarghese- Deepak	D-020		Mr. Solomon Y	S-072
	Mr. Jacob John	J-022		Mrs. Susan Thomas	T-042
	Mrs. Deenamma John	J-083		Ms. Amitha Thomas	V-037
	Mr. John Jacob Eapen	J-086, S-122	29	Mr. Alex Andrew Jacob	A-085
	Mrs. Sheena Mathew	M-081		Mr. Dileep M John	J-100
	Mrs. Asha C Cherian	M-095		Dr. Elizabeth Mathew	M-090
	Miss. Lekha Mary Philip	P-016		Dr. P Thomas George	T-073
	Capt. T M Punnen	P-043		Dr. Naveen Jacob Varghese	V-006
27	Mr. Stefan A Eapen	A-023	30	Master. Akshay Ajith	A-025
	Ms. Liza George	G-030		Master. Kiran Joshua John	G-052
	Mr. K George Mathew	G-078		Master. Jordan C Jacob	J-014
	Mr. Jacob William	J-044		Ms. Chrislin Jacob	J-038
	Mrs. Mable Mathew	M-054		Mrs. Annamma Mathew	J-100
	Mrs. Aswathy Susan Vinod	V-035		Mrs. Mariamma Abraham	M-023
	Miss. Sona P Mathew	V-047	31	Ms. Karen Ann Subin	S-090
				Miss. Keisha Mithran	M-097

## Wedding Anniversaries - August 2017

01-Aug	Roby Jacob Daniel ( Mr & Mrs )	R-074
	M T Eapen ( Mr & Mrs )	E-005
02-Aug	George Varkey ( Mr & Mrs )	G-033
	Mani M J ( Mr & Mrs )	M-006
03-Aug	Joy C Mathew ( Mr & Mrs )	J-006
	Mithran K Mathew ( Mr & Mrs )	M-097
04-Aug	Aju Daniel Solomon ( Mr & Mrs )	A-055
06-Aug	Eisen Thomas Abraham ( Dr & Mrs )	E-011
	Rajan P Mathew ( Mr & Mrs )	R-011
07-Aug	Renju Modayil ( Mr & Mrs )	R-072
10-Aug	M K Alex ( Mr & Mrs )	A-060
	Joseph S ( Mr & Mrs )	J-150
	Remin Daniel ( Mr & Dr )	R-050
12-Aug	Binil George Abraham ( Mr & Mrs )	B-031
14-Aug	Prem Joseph Thomas ( Mr & Mrs )	P-038
15-Aug	V P Philip ( Dr & Mrs )	P-018
15-Aug	Rajan George ( Mr & Mrs )	R-007
	Shabu Itty ( Mr & Mrs )	S-050

	Shaji Joseph ( Mr & Mrs )	S-053
16-Aug	Biju Thomas John ( Mr & Mrs )	B-024
	Mathew George ( Mr & Dr )	M-069
	Mohan Kuruvilla ( Mr & Mrs )	M-099
	Prem Mathew Kurien ( Mr & Mrs )	P-037
	Saji George ( Mr & Mrs )	S-003
17-Aug	Mathew Oommen ( Mr & Mrs )	M-070
	A Viswasaraj ( Rev & Mrs )	V-041
18-Aug	Abraham A V ( Mr & Mrs )	A-008
	Alexander John Varghese ( Mr & Dr )	A-065
	Arun Jacob ( Mr & Mrs )	A-125
	Biju Johnson Mathews ( Mr & Mrs )	B-025
	Binu George John ( Mr & Mrs )	B-040
	M Gnanasekaran ( Mr & Mrs )	G-086
18-Aug	Kuruvilla Kurian K ( Mr & Mrs )	K-044
	Mathew T Itty ( Mr & Mrs )	M-081
	Sushil Thomas Cheriyan ( Mr & Mrs )	S-125
	Yohan Chandy ( Mr & Mrs )	Y-001
	Alex Daniel ( Mr & Mrs )	D-012
19-Aug	Satheesh J Philip ( Dr & Mrs )	S-128
20-Aug	Albin Jose ( Mr & Mrs )	A-057
	Joseph Philip ( Mr & Mrs )	J-153
	Radeep Jacob Mathew ( Mr & Mrs )	R-073
	Tinju Philip ( Mr & Mrs )	R-062
21-Aug	Alexander M Philip ( Mr & Mrs )	A-062
	John Mathew P ( Mr & Mrs )	J-124
	C C Mathai ( Mr & Mrs )	M-051
	Vivek Thomas ( Mr & Mrs )	V-002
22-Aug	Isaac Itty ( Mr & Mrs )	I-005
	Philip Benjamin Moffat ( Mr & Mrs )	P-025
22-Aug	Pradeep Isaac ( Mr & Mrs )	P-031
	Shibu Thomas ( Dr & Mrs )	S-060
	Vinod John Kurian ( Mr & Mrs )	V-039
23-Aug	Mathew Karackal Mathew ( Mr & Mrs )	M-060
24-Aug	Babu Mathew P ( Dr & Mrs )	B-001
	BinjuVarughese Kuruvilla ( Rev & Dr )	B-032
	Jacob S Mathew ( Dr & Dr )	J-039
	Jerry Alex Thomas ( Dr & Dr (Mrs) )	J-065
	Saju John Mathews ( Mr & Mrs )	S-013
	Arvin Kurian Ponnat ( Mr & Mrs )	J-122



25-Aug	George Mathew ( Mr & Mrs )	G-037
	Sajeev S J ( Mr & Mrs )	S-002
	Sam C James ( Mr & Mrs )	S-019
	D Soman John ( Mr & Mrs )	S-073
	Sugukutty M Korulla ( Mr & Mrs )	S-097
	V J Thomas ( Mr & Mrs )	T-072
26-Aug	Abraham Koshy ( Mr & Mrs )	A-020
	Beju Joseph ( Mr & Mrs )	B-010
	Binu Thomas ( Mr & Mrs )	B-034
	T P Jacob ( Mr & Mrs )	J-023
	Joseph Samuel ( Rev & Mrs )	J-182
	RejiEapenChandy ( Mr & Mrs )	R-035
	Reji George ( Mr & Mrs )	R-037
	P A Roy ( Mr & Mrs )	R-060
27-Aug	Benjamin Mathew ( Mr & Mrs )	B-015
	George Varghese ( Mr & Mrs )	G-040
	George K J ( Mr & Mrs )	G-050
	George T Cherian ( Mr & Mrs )	G-057
	Jacob Rajan E ( Mr & Mrs )	J-020
	John Thomas ( Mr & Mrs )	J-125
	Manjit G J ( Mr & Dr )	M-010
	Roshan Kurien John ( Mr & Mrs )	R-056
28-Aug	K George Mathen ( Mr & Mrs )	G-001
	John Varughese ( Mr & Mrs )	J-114
	Renlee T Raju ( Mr & Mrs )	R-044
29-Aug	Anil Stephen Jones ( Mr & Mrs )	A-089
	Anish Cherian ( Mr & Mrs )	A-094
	Cherian Kunju C C ( Mr & Mrs )	C-021
	Cheriyen Thomas ( Dr & Dr )	C-022
	P George Koshy ( Mr & Mrs )	G-003
30-Aug	Mathew Thomas ( Mr & Mrs )	M-087
	G Joseph Antony ( Prof Dr & Mrs )	J-079
	John Thomas ( Mr & Mrs )	J-118
	Rajeev Koshy Thomas ( Mr & Mrs )	R-012
	Reuben Daniel Koshy ( Mr & Mrs )	R-046
	Sunil C Behanan ( Mr & Mrs )	S-109
	K KTharian ( Mr & Mrs )	T-008
	Vinod Varghese ( Mr & Mrs )	V-035
31-Aug	Ajoy Mathew Varghese ( Dr & Dr )	A-053
	Icy Abraham ( Mr & Mrs )	I-001
	P Wilson Jeyasingh ( Mr & Mrs )	W-004

# In Loving Memory of



**Mr. K.J. George**

11<sup>th</sup> Death Anniversary  
12<sup>th</sup> August 2017



**Mrs. Aleyamma George**

1<sup>st</sup> Death Anniversary  
26<sup>th</sup> July 2017

**Grace Home**

Nanthencode, Trivandrum (ID No. A-073, Page No.206)

**Remembered by:**

Mrs. K. Jollykutty George (Ernakulam), Mrs. Jaisy Susan Rajan (ID No. R-011)  
And their Families

In Loving Memory of



**Mrs. Saramma George**

**W/o Late Mr. P. J. George**

**“Puliveliparambil”**

PNRA N5, Medical College P.O. Trivandrum 695 011

(ID No. G-065 – Page 464)

**Expired on 3<sup>rd</sup> July 2017**

**Remembered By:**

Mr. George P. George & Family (ID No. G-066 – Page 465)

# First Death Anniversary

11<sup>th</sup> August 2017



**Mrs. Susan Thomas**

Remembered by  
**Mr. Samuel Thomas, Mr. Vinoo Samuel,  
Ms Reeba Samuel, & Ms. Lekha George  
(ID No. S-027 – Page 289)**

# 9<sup>th</sup> Death Anniversary

31 - 08 - 2017



**Mr. M. G. Chandy**

Matteethra (Old ID - 623)

Remembered by:

**Mrs. Molly Chandy (ID No. M-105 – Page 258)**

**Dr. George M. Chandy & Family (ID No. G-039 – Page 259)**

**Mr. Reji Eapen Chandy & Family (ID No. R-035 – Page No. 259)**

**Dr. Achamma Chandy & Family**

# In Loving Memory of



**Mr. Jacob Rajan E.**

**Kanjirapally Thottukadavil**

Apt 10 A & B, Samrudhi Thampurans

Thampuranmukku, Kunnukuzhy P.O. Trivandrum 695 035

(ID No. J-020 – Page 152)

**Expired on 1<sup>st</sup> July 2017**

**Remembered By:**

Mrs. Mary Jacob

Mrs. Elizabeth George Thomas and Family

And Grandchildren

*50th*

WEDDING ANNIVERSARY

28<sup>th</sup> August 2017



**Mr. John Varughese & Mrs. Sally John**

**Pazhampallil Santhosh Bhavan**

Kelind Lane, Paruthippara (ID No. J-114 ,Page 25)

*Loving Wishes from:*

**Col. & Mrs. S.J. Varughese (Id No. S-037)**

**Dr. & Mrs. S.J. Philip (ID No. S-128)**

**Mr. & Mrs. Alex V. Alex**

**And Grandchildren**

# Kenneth & Nida

MARRIED ON 13<sup>TH</sup> JULY 2017

S/o Mr. K. Paulraj &  
Mrs. Annamma Varghese  
(ID No. P-005, Page No. 492)  
Bethel  
Thirumala, Trivandrum

For Private Use Only  
St. Basil's Christ Church, Trivandrum

