



APRIL 2020

TIDINGS

VOL : 12 NO : 4



JESUS CHRIST KING OF PEACE



**MOTTO
2020**

മനുഷ്യപുത്രൻ ശുശ്രൂഷ ചെയ്യിപ്പാനല്ല, ശുശ്രൂഷിപ്പാനും അനേകർക്കുവേണ്ടി തന്റെ ജീവനെ മറുവിലയായി കൊടുപ്പാനും അത്രെ വന്നതു. മർക്കോസ് 10:45

For the Son of Man came not to be served but to serve, and to give His life as a ransom for many. Mark 10:45

മനുഷ്യപുത്രൻ അന്യർക്കുവേണ്ടി തന്റെ ജീവനെ മറുവിലയായി കൊടുപ്പാനും അത്രെ വന്നതു. മർക്കോസ് 10:45

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TIDINGS

APRIL 2020

Sunday Monday Tuesday Wednesday Thursday Friday Saturday

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Reflections

Beloved in Christ,

Greetings to you all in the precious name of our Lord and Savior Jesus Christ.

Life has become difficult. Maybe like me you are also sick of home quarantine and of all the depressing news around. We have heard so much of coronavirus that we cannot handle the depression and the gloom that comes along with it. The whole world has changed and within days the world economy has come to a standstill. It's in midst of this crisis we are approaching this year's Easter. The Hope of Easter stands out for these difficult times.

The greatest and most thrilling fact of human history is the Resurrection of Jesus Christ. The Cross and the Resurrection are linked together. Without Resurrection, the Cross is meaningless. Cross is the symbol of victory because of Resurrection. We often give importance to the sayings of Jesus on the Cross. Here I would like to emphasize on what Jesus said after he rose from the dead. First, He said “**Fear not**” (**Matthew 28: 10**), this is the promise that is the need of this hour. Hold onto it tightly, no matter what is going on around us, Jesus is saying to each one of us **Fear not**.

Luke 24: 36 “Peace to you”, it is the Assurance of deep peace that Jesus has promised. He repeats it again and again, Fear not and do not be afraid. Why not? Because He lives. We need not be afraid of death or any disaster. As Jesus triumphed, so we too will. Today in this present scenario Words of our Lord Jesus are more relevant than ever before.

Easter 2020 is filled with Hope for those who Love and Believe in Him. (Psalm 23: 4) *“Even though I walk through the valley of the shadow of death, I will fear no evil; for you are with me. Your rod and your staff they comfort me”*.

May God bless you all.

Johnson John Achan.

കർത്താവിൽ പ്രിയരേ,

കർത്താവായ യേശുക്രിസ്തുവിന്റെ നാമത്തിൽ ഏവർക്കും സ്നേഹ വന്ദനം.

ജീവിതം ഇന്ന് ദുഷ്കരം ആയിക്കൊണ്ടിരിക്കുന്നു എന്നെപ്പോലെ നിങ്ങൾ ഏവരും വീട്ടിനുള്ളിൽ ഇരുന്ന് ജീവിതം മടുപ്പായിക്കൊണ്ടിരിക്കുന്നു. എല്ലാ നിരാശ കരമായ വാർത്തകളും അതിന് ആക്കം കൂട്ടുന്നു. ഈ സമയങ്ങളിലെ വാർത്തകൾ പലതും നമ്മെ നിരാശയിൽ നിന്ന് നിരാശയിലേക്കും, ആശയക്കുഴപ്പത്തിലേക്കും കൊണ്ട് എത്തിക്കുന്നു. ലോകം മുഴുവനും സാമ്പത്തിക തകർച്ചയുടെയും

ജീവിതങ്ങൾ നിശ്ചലമായി പോകുന്ന സാഹചര്യങ്ങളെക്കുറിച്ചുള്ള വാർത്തകളുടെയും ഇടയിലാണ് നാം ഈ വർഷം ഈസ്റ്റർ ആഘോഷിക്കുന്നത്. ഇവിടെയാണ് ഉയർപ്പിന്റെ പ്രത്യാശ ആശ്വാസമായി മാറുന്നത്.

മനുഷ്യാചരിത്രത്തിലെ ഏറ്റവും വലിയ യാഥാർത്ഥ്യമാണ് ക്രിസ്തുവിന്റെ മരണവും ഉയിർപ്പും. കാൽവരി കുരിശും ഉയിർപ്പും ഇണ ചേർന്നിരിക്കുന്നു ഉയിർപ്പ് ഇല്ലാത്ത കുരിശ് അർത്ഥഹീനമാണ്. കുരിശ് വിജയത്തിന്റെ അടയാളമായി മാറുന്നത് ക്രിസ്തുവിന്റെ ഉയിർപ്പ് മൂലമാണ്.

ക്രിസ്തുവിന്റെ ക്രൂശിലെ മൊഴികൾക്ക് നാം ധാരാളം പ്രാധാന്യം നൽകുന്നു. ഈ എഴുത്തിലൂടെ ഞാൻ പറയുവാൻ ആഗ്രഹിക്കുന്നത് ഉയർത്തെഴുന്നേറ്റ ക്രിസ്തു ശിഷ്യരോട് പറഞ്ഞ് വാക്കുകളാണ്.

മത്തായി 28: 10 “ഭയപ്പെടേണ്ട” ഈ വാഗ്ദാനം ഈ കാലയളവിൽ വളരെയധികം പ്രാധാന്യം കൽപ്പിക്കുന്നു. ഈ വാഗ്ദാനം ദിനവും മുറുകെപിടിക്കുക. എന്തൊക്കെ ചുറ്റുപാടിൽ സംഭവിച്ചാലും ക്രിസ്തു നമ്മോട് പറയുന്നത് **ഭയപ്പെടേണ്ട** എന്നുമാത്രം.

ലൂക്കോസ് 24: 36 “സമാധാനം നിങ്ങളോടുകൂടെ” ക്രിസ്തു ഉറപ്പുനൽകുന്നത് സമാധാനമാണ്. ഇത് പല പ്രാവശ്യം ക്രിസ്തു പറയുന്നതായി തിരുവചനം നമ്മെ ഓർപ്പിക്കുന്നു. അങ്ങനെയെങ്കിൽ എന്തുകൊണ്ട് നാം ഭയപ്പെടേണ്ട?

കാരണം ക്രിസ്തു ഉയർത്തെഴുന്നേറ്റതിനാൽ നാം ഭയപ്പെടേണ്ട. ക്രിസ്തു ജയാളി ആയതുപോലെ നാമും വിശ്വാസത്താൽ ഇവയിൽനിന്ന് എല്ലാം വിജയം

പ്രാപിക്കും. ഇന്നത്തെ ലോകസാഹചര്യത്തിൽ ക്രിസ്തുവിന്റെ വാക്കുകൾ എക്കാലത്തേക്കും പ്രസക്തം ആണ്. ക്രിസ്തുവിൽ വിശ്വസിക്കുന്നവർക്ക് 2020ലെ ഇൗസ്തർ പ്രത്യാശയും സന്തോഷവും പ്രധാനം ചെയ്യും.

കുരിശുശതാഴ്വരയിൽ കൂടി നടന്നാലും ഞാൻ ഒരു അനർത്ഥവും ഭയപ്പെടുകയില്ല; നീ എന്നോടുകൂടെ ഇരിക്കുന്നുവല്ലോ; നിന്റെ വടിയും കോലും എന്നെ ആശ്വസിപ്പിക്കുന്നു.

എല്ലാവരെയും കർത്താവ് അനുഗ്രഹിക്കട്ടെ എന്ന് പ്രാർത്ഥിക്കുന്നു.

പ്രാർത്ഥനയോടെ

ജോൺസൺ ജോൺ അച്ഛൻ

ബൈബിളിൽ നിന്നുള്ള ആശ്വാസകരമായ വാക്കുകൾ

(Isa 26:20) എന്റെ ജനമേ, വന്നു നിന്റെ അറകളിൽ കടന്നു വാതിലുകളെ അടക്ക; ക്രോധം കടന്നുപോകുവോളം അല്പനേരത്തേക്കു ഒളിച്ചിരിക്ക.

(Exo 15:26) നിന്റെ ദൈവമായ യഹോവയുടെ വാക്കു നീ ശ്രദ്ധയോടെ കേട്ടു അവന്നു പ്രസാദമുള്ളതു ചെയ്യയും അവന്റെ കല്പനകളെ അനുസരിച്ചു അവന്റെ സകല വിധികളും പ്രമാണിക്കയും ചെയ്താൽ ഞാൻ മിസ്രയീമ്യർക്കും വരുത്തിയ വ്യാധികളിൽ ഒന്നും നിനക്കു വരുത്തുകയില്ല; ഞാൻ നിന്നെ സൗഖ്യമാക്കുന്ന യഹോവ ആകുന്നു എന്നു അരുളിച്ചെയ്യും.

(Mic 6:8) മനുഷ്യാ, നല്ലതു എന്തെന്നു അവൻ നിനക്കു കാണിച്ചു തന്നിരിക്കുന്നുന്തായം പ്രവർത്തിപ്പാനും ദയാതല്പരനായിരിപ്പാനും നിന്റെ ദൈവത്തിന്റെ സന്നിധിയിൽ താഴ്മയോടെ നടപ്പാനും അല്ലാതെ എന്താകുന്നു യഹോവ നിന്നോടു ചോദിക്കുന്നതു?

News & Notes

March 2020 has been the most difficult month for us all in our living memory. No period of time in our lives has been so traumatic like the one we experience today. We are asked to remain within the four walls of our homes, not allowed to venture out freely as our freedom of movement is curtailed by 'lockdown' restrictions imposed by the government. We are fighting an unseen enemy who is present everywhere. Worship places are closed down, funerals are conducted and attended by only Aghens and close family members, marriages and festivals are postponed or cancelled, the list is endless. This is the time for us to reaffirm our faith in the living God, to look into the Word of God for reassurance and seek protection from above from this pandemic. As we practise 'social distancing', let us learn to walk 'closer to Him' who holds our hand in times of fear and despair.

Tidings:

We are unable to print April issue for obvious reasons and hence we try to communicate with the members through our WhatsApp group of Christ church and through our Website: <http://www.csichristchurch.org/tidings/>

Surveillance Cameras and Centenary Hall face-lift:

The work which we started in earnest to complete by end of March has been put on hold halfway through because of the lockdown.

City Mission—Hindi Worship Group:

Mission work among the Hindi speaking migrant labourers, which is part of the City Mission project, conducted as a joint activity with the Indian Evangelical Mission (IEM), has been going on for the last 6 years. Mr. Abhaya Kumar has been leading and guiding the migrant labourers during this period. On the 8th of March immediately after the English divine service, for which Rev. Dr. Raja Singh Elias General Secretary IEM was the preacher, we renewed the agreement for a period of another 3 years.

Monthly Subscription:

Madhya Kerala Diocese has EXTENDED 2019/2020 financial year for Church Subscription payment and other dues from 31st March 2020 to 30th May 2020 due to COVID 19 nationwide lockdown.

Worship Services:

All Services are cancelled during the period of the lockdown, means even the Holy Week Services are affected. On Sunday 22nd March we could broadcast a short service through YouTube with the help of a few members and last Sunday (29th March) we could broadcast an audio Worship Service through our Christ Church WhatsApp group. The Vicar is hoping that he will be able to conduct all Holy Week Services, both in English and Malayalam, through the same medium for Palm Sunday, Maundy Thursday, Good Friday and Easter.

Morning Devotions:

Our Vicar has been giving daily Meditational Talk through Church WhatsApp which has been a great source of blessing and inspiration for all of us during this uncertain and difficult period. We thank our Achen for his dedication and care for all our members.

Let us keep all our members in our prayer and firmly believe the good Lord will spare us and the world from this menace.

George Ninan
Secretary.

OBITUARY



Rev. Mathai John (ID M - 049, page 42) passed away on 7th March 2020 and the funeral was held on the 10th of March 2020.



Mrs. Sosamma K S (ID J - 088, page 509) passed away on 22nd March 2020 and the funeral was held on the 23rd of March 2020.



Mrs. Saramma Philip (ID S- 044, page 295) passed away on 27th March 2020 and the funeral was held on the 28th of March 2020.



Mr. M Mani (ID M - 005, page 249) passed away on 31st March 2020 and the funeral was held on the 31st of March 2020.

Almanac

09-04-2020	Maundy Thursday Christ the Life Giving Bread ക്രിസ്തു: ജീവന്റെ അപ്പം OT: Exodus 12: 12 - 20 Psalm 116: Epistle: 1 Corinthians 11:23-29 Gospel: John 6: 47 - 58
10-04-2020	Good Friday വലിയ വെള്ളിയാഴ്ച Cross: Self Giving Love ക്രൂശ്: സ്വയം നൽകുന്ന സ്നേഹം OT: Isaiah 52: 13 – 53: 12 Psalm 22: Epistle: 1 Peter 2: 21 - 25 Gospel: Mark 15: 22 - 41
11-04-2020	Holy Saturday വിശുദ്ധ ശനി Hope for the New Life പുതുജീവന്റെ പ്രത്യാശ OT: Daniel 12: 1 - 4 Psalm 4: Epistle: 1 Peter 4: 12 - 19 Gospel: Matthew 27:62–66
12-04-2020	Easter Sunday ഉയിർപ്പു ഞായർ Resurrection: Celebrating Life in Jesus പുനരുത്ഥാനം: യേശുവിൽ ജീവന്റെ ആഘോഷം OT: 1 Kings 17: 17 - 24 Psalm 118: 1–4, 14 – 17 Epistle: 1 Corinthians 15:42-58 Gospel: Luke 24: 1 – 12
19-04-2020	1st Sunday after Easter ഉയിർപ്പിനു പിമ്പ് ഒന്നാം ഞായർ Affirmation of Christ as Lord and God കർത്തവ്യംദൈവമായിക്രിസ്തുവിനെ അംഗീകരിക്കുക OT: Exodus 3: 13 - 17 Psalm 93: Epistle: Colossians 1: 15 - 23 Gospel: John 20: 24 - 29

26-04-2020	2nd Sunday after Easter ഉയിർപ്പിനു പിന്നീട് രണ്ടാം ഞായർ Invitation to Christ's Responsibility
	ക്രിസ്തുവിന്റെ ആതിഥ്യത്തിലേക്ക്
	OT: Genesis 18: 1 – 10 Psalm 15: Epistle: Hebrews 13: 1 – 8 Gospel: John 21: 1 – 14
01-05-2020	World Labour Day അഖിലലോകതൊഴിലാളി ദിനം Joseph the Carpenter
	മരപ്പണിക്കാരനായ ജോസഫ്
	OT: Genesis 1: 26 – 2: 3 Psalm 15: Epistle: 2 Thessalonians 3: 6 – 15 Gospel: John 5: 1 – 10
03-05-2020	3rd Sunday after Easter ഉയിർപ്പിനു പിന്നീട് ഞായർ Communion with the Risen Christ in Daily Life
	ദൈനംദിന ജീവിതത്തിൽ പുനരുത്ഥാനം ചെയ്ത ക്രിസ്തുവുമായുള്ള സംസർഗ്ഗം
	OT: Exodus 40: 34 - 38 Psalm 23: Epistle: Philippians 3: 8 - 16 Gospel: Luke 24: 13 – 33

Thought for the month

Selected from one of the best books of meditations written by Dr Stanley Jones entitled **IN CHRIST**.

The phrase **"In Christ"** or its equivalent is found 172 times in the New Testament. St Paul the greatest interpreter of Christianity, saw that this was the ultimate phrase, dividing all humanity into two classes **"In Christ"** and **"Out of Christ"**

Those in Christ have eternal life, those out of Christ have eternal death. This is the ultimate division that divides. In Christ there is no other division like Jew and Gentile, Greek and Barbarian, bond and free, man and woman.

All are **one new creation in Christ**.



Renewal of the partnership with IEM for the work among migrant workers as part of our City mission Project.



3 migrant workers who publicly confessed their faith in the Saviour Jesus Christ along with those who guided them and other members of the worship group.

JESUS CHRIST IS THE KING OF PEACE

Prior to His departure, Jesus uttered these words to His disciples, "Peace I leave with you, My peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid" [\(John 14: 27 NIV\)](#).

The above verse tells us the idea of Peace of God. However, for the world the idea of peace is different from the peace the King of Peace promised. If violence can be removed from this world and every nation in this world wholeheartedly aspire and achieve a peaceful society, we do not need the United Nations and we need not measure Global Peace Index; such society then will become livable with freedom and happiness. But the reality is the more the nations try the less the peace among world nations.

Global Peace Index (GPI) measures the relative position of nations' and regions' peacefulness. In the past decade, the GPI has presented trends of increased global violence and less peacefulness. The present situation continues to be the same.

Long-term findings of the 2017 GPI include a less peaceful world over the past decade, a 2.14 per cent deterioration in the global level of peace in the past decade, growing inequality in peace between the most and least peaceful countries, a long-term reduction in the GPI Militarization domain, and a widening impact of terrorism, with historically high numbers of people killed in terrorist incidents over the past 10 years.

Many religions believe in world peace. The United Nations were created to make world peace. Many theorists, however, believe that humans were born to be violent and preventing it would not be possible because it is in their nature.

In the Book of Genesis two brothers *Cain and Abel* the first two sons of Adam and Eve are mentioned. *Cain*, the firstborn, was a farmer, and his brother *Abel* was a shepherd. The brothers made sacrifices to God, each of his own produce, but God favored *Abel's* sacrifice instead of *Cain's*. This infuriated Cain and he killed his brother, and this is the genesis of first violence. When confronted by God, Cain had the audacity to tell God “How should I know? Am I his baby sitter (**Genesis 4: 9 Message**). The world has not changed since then one bit.

Now if we read Genesis 6, we read that ‘The Lord saw how great the wickedness of the human race had become on the earth, and that every inclination of the thoughts of the human heart was only evil all the time. The Lord regretted that he had made human beings on the earth, and his heart was deeply troubled.

This situation has not changed and we continue to live in a violent world. To save the violent world God sent His son Jesus Christ as the Prince of Peace. In **Isaiah** we read “*For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.*” **John 3: 16** we read “*God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish, but have eternal life.*”

In a world full of war and violence, it's difficult to see how Jesus could be the all-powerful God who acts in human history and be the embodiment of peace. But physical safety and political harmony don't necessarily reflect the kind of peace He's talking about (**John 14:27**).

In our sinful state, we are enemies with God (**Romans 5:10**). “But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us” (**Romans 5:8**). Because of Christ’s sacrifice, we are restored to a relationship of peace with God (**Romans 5:1**). This is the deep, abiding peace between our hearts and our Creator that cannot be taken away (**John 10:27,28**) and the ultimate fulfillment of Christ’s work as “Prince of Peace.”

Knowing that Jesus Christ is not only the Prince and Ruler of Peace but also the King of Peace gives us the confidence under any circumstances that we do not have to fear the present and the future. He gives His peace to those who accept it as a result of the Holy Spirit working in their lives. Jesus Christ, who is the King of Peace, does not give us the same peace that this world gives., the peace that God gives us is the state of being confident in knowing that He is in full control.

In **John 12: 12-16**, we read the account of Jesus’ triumphal entry into Jerusalem riding on a donkey’s colt and a multitude of people came out to meet Him spreading palm branches while shouting, “Hosanna! Blessed is He who comes in the name of the Lord! The King of Israel!”.

This event is the fulfillment of the first coming of Jesus as prophesied in **Zechariah 9:9**. And if we continue to read **Zechariah 9:10, 11**, we read about the prophecy on Jesus’ second coming which is yet to come.

In Scriptures among other Scriptures, we could see

clearly the attributes given to Jesus as not only the “King of Righteousness” but also the “King of Peace.”

The King of Peace has the authority to pardon or forgive us from our sins (**Mat 9:6**). To emphasize authority of the son of God, Jesus forgives and heals a paralyzed man that was brought to Him, He said to the man, “Take heart, son; your sins are forgiven.” It could have been easier for Jesus to say, “Get up, take your mat and go home.” But He did this to make known to them that the Son of Man has authority on earth to pardon sins (**v.6**) and He does pardon our sins!.

Several passages are there in New Testament where we see Jesus Christ healing the lame man by pardoning his sins. Sickness, however, is part of life in this fallen world as a result of our collective rebellion against God. Whether sin is associated or not with the sickness of men, one thing is for sure; and that is Jesus our King of Peace has been given the authority to forgive our sins.

The nature of God is to forgive. God made numerous prophecies that a Messiah would come into the world. If people believed those prophecies, they were saved by grace through faith. They looked forward in faith to the Messiah coming as we look back in faith that He came. Old and New Testament believers are both saved by looking to Christ in faith, but from opposite sides of the cross. People in the Old Testament were saved by believing Jesus would come, like we’re saved by believing Jesus came.

The King of Peace enriches our lives, (2 Cor 8:9) and He abides in us during trials - the King of Peace neither abandon us or leaves His people (Heb 13: 5), He comforts us in troubles - The King of Peace is our comfort and our resting place (2 Cor 1: 3 - 4). He ensures us His Love - The King of Peace gives us divine assurance of His everlasting love (John 15:13). We are also secure in the love of God because we have become an heir and legitimate son to our heavenly Father (Romans 8: 17).

To sum it up, Jesus Christ the King of Peace:

P – ardens our sins
E – nriches our lives
A – bides in us in trials
C – omforts us in troubles
E – nsures us His love
 (adopted from [Jess Cortez](#))

Tail Peace: We are being warned that the patience of God will not continue forever as we see in the present CORONA VIRUS attacking every country in this earth God created and cherished.

John Samuel P

ID J-098

JOHN 14:27 Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

A UNIQUE WALK

They compelled a passer-by, Simeon the Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry HIS cross.

Mark 15.21

Simeon was only a passer-by. He was not a local resident of Judea. He was a visitor to Jerusalem, where the crucifixion was taking place. Maybe Simeon came there to celebrate the pass-over. He just happened to be there, as Jesus was walking through roads of Jerusalem carrying His cross, having fallen multiple times. That cross was too heavy for Jesus and He was totally tired. One of the soldiers looked around, saw this stout man and compelled him to carry the cross. It was not Simeon's choice, but a responsibility that was thrust upon him. The word used in the Gospels is Simon was 'compelled'. While doing this work which was forced on him, he got this very rare chance, to walk with JESUS, the Son of God, to accompany Him in the last hours of HIS last day on earth.

Simeon carried the cross, walking in step with Jesus, an extremely different opportunity which even none of the disciples could get. He heard the condemning words of the soldiers. He witnessed the heavy breathing of Jesus, and must have been shocked at the violent beating of the hard-hearted soldiers as they lashed on the back of Jesus. He saw the drops of blood falling down from the body of Jesus. As he saw all this, he would have been equally wonderstruck at the silent, calm and poised disposition of Jesus. This was his first encounter with HIM, possible he may not have even heard of Him before? Jesus' silent

endurance of everything, even the despising looks from the crowd may have made Simon wonder, 'What a marvellous young man?' No bitter words from His mouth as a response to the physical and mental agony He was going through! With an aching and a torn body, Jesus was bearing everything. Simeon never understood why they were treating Him like this. But he carried through, walked with, and finally must have waited long at the foot of the cross, compelled in his heart, to see what happens. That forced duty, may be a responsibility which he resented at the start brought a blessing in his life.

That walk together with Jesus, a burdensome walk, may be even an embarrassing walk, brought a radical change in him. He returned home as a changed man. Through him, his family came to know Jesus. His son, Rufus is referred to as, 'the chosen in the Lord', (Rom16.13). Simon and his children became leaders in the early church. Through Simeon gospel began to spread beyond Judea, even to Africa.

An accidental encounter and a compelled responsibility turned to be a life changing experience, resulting in transformed lives.

Jesus calls us, "*Come, take up your cross and follow Me*".

*Just a closer walk with Thee
Grant it Jesus, if you please,
Daily walking close to Thee
Let it be dear Lord, Let it be.*

- Anonymous.

Mrs. Elizabeth Matthew
Id M-076

Birthday Greetings April 2020

01-Apr	Mrs. Rebecca George	G-008	07-Apr	Mr. Bibin Isaac Mohan	B-051
01-Apr	Miss. Nikita A Varghese	J-072	07-Apr	Miss. Neha Elizabeth Bijj	B-052
01-Apr	Mrs. Greeni Jacob	J-143	07-Apr	Mrs. Chellamma George	C-010
01-Apr	Mrs. Nisha K Alex	K-024	07-Apr	Mrs. Jeasy George	G-041
01-Apr	Dr. Ray George	R-024	07-Apr	Mrs. Anu Alleymma Thomas	J-051 / N-011
01-Apr	Mrs. Rosamma Samuel	S-029	07-Apr	Mrs. Suchithra Koshy	K-017
02-Apr	Mrs. Aleyamma Kurien	A-066	07-Apr	Mrs. Mariamma Joseph	M-022
02-Apr	Ms. Isara Shery Biju	B-026	07-Apr	Mrs. Anu Achamma Cherian	M-070
02-Apr	Adv. George Mathew	G-017	07-Apr	Mrs. Elsie Stephan	S-086
02-Apr	Rav Dr. Jacob Varghia	J-001	08-Apr	Master. Ranin Pothan John	J-089
02-Apr	Mr. M K John	J-116	08-Apr	Mr. Kiran Jacob Koshy	K-007
02-Apr	Dr. Abitha George	K-012	08-Apr	Mr. Alex K Mari	M-009
02-Apr	Mrs. Ria James A	M-015	08-Apr	Mr. Commen K Mathew	O-004
02-Apr	Master. Rakesh Mathen Phillip	P-022	08-Apr	Master. David Ray George	R-024
02-Apr	Dr. Roathan George Varghese	R-055	08-Apr	Master. Ron Mathew Stanley	S-140
02-Apr	Master. Ashish Mathew Phillip	R-059	08-Apr	Mrs. Beena Hezakedel	H-002
02-Apr	Mrs. Thankamma George	T-005	08-Apr	Mrs. Mercy Samuel	S-031
02-Apr	Master. Nikhil Isaac Thomas	T-057	08-Apr	Mrs. Lisiamma Simon	S-070
03-Apr	Mr. P T Varghese	A-076	08-Apr	Ms. Pooja Ralchral Thomas	H-002 / New
03-Apr	Dr. Sushmitha Varghese	B-036	08-Apr	Master. Joshua Suresh Samuel	New / S-150
03-Apr	Mrs. Latha Sarah Daniel	D-008	08-Apr	Mr. Aaron Mathew Thomas	T-040
03-Apr	Mrs. Lyiana Mary Eapan	E-002	10-Apr	Mrs. Aleyamma Mathew	A-006
03-Apr	Mr. P I John	J-099	10-Apr	Mrs. Ammukutty George	A-083
03-Apr	Mr. Koshy Commen	K-022	10-Apr	Mrs. Reena Mathew	B-022
03-Apr	Master. Binny Thomas	T-082	10-Apr	Mr. Ricku C Cherian	C-013
04-Apr	Mr. Bobby Mathew Abraham	A-010	10-Apr	Dr. George M Chandu	G-038
04-Apr	Ms. Bindu Susan John	B-006	10-Apr	Mrs. Thara Thangam David	K-027 / A-138
04-Apr	Mrs. Susan Ebby	E-007	10-Apr	Master. Jiby K Rajj	R-033
04-Apr	Mr. Jacob Mathews	J-002	11-Apr	Mrs. Tripti Elena Mathew	A-038
04-Apr	Master. Koshy John Thalsikal	R-026	11-Apr	Mrs. Ammukutty Joseph	A-084
04-Apr	Mr. Renju Thomas Jacob	R-067	11-Apr	Mrs. Anu Chacko	B-039
04-Apr	Master. Nathanael Varghese	S-067	11-Apr	Mrs. Keerthy Sara Koshy	J-034
04-Apr	Mrs. Jincy Suresh	S-115	11-Apr	Ms. Emma Jacob	J-034
04-Apr	Mrs. Mollykutty Varghese	V-014	11-Apr	Ms. Mia Jacob	J-034
05-Apr	Miss. Neha Sara Abraham	A-015	11-Apr	Mrs. Jaicy Koshy	K-015
05-Apr	Dr. Anugraha Abraham	A-121	11-Apr	Mr. Mastin Zacharias Abraham	M-095
05-Apr	Mrs. Latha Elizabeth George	D-005	11-Apr	Dr. Annie Varghese	V-005
05-Apr	Mrs. Annina Phillip	D-022	11-Apr	Dr. Vivek Commen Varghese	V-006
05-Apr	Master. Jonathan Varghese George	G-040	11-Apr	Mr. Varghese Mathew	V-007
05-Apr	Mr. Jacob Thomas Kadakkal	J-049	12-Apr	Mr. Tarun George Alex	A-058 / T-078
05-Apr	Mr. Yohan Alexander	J-080	12-Apr	Mr. Jacob Varghese	J-004
05-Apr	Master. Kevin Philip	P-011	12-Apr	Master. Johann C Jacob	J-014
05-Apr	Mrs. Soemamma Easo	R-032	12-Apr	Prof Dr. G Joseph Antony	J-079
06-Apr	Mr. Cinu Francis Jones	C-028	12-Apr	Mr. Rohith Sharon George	R-083
06-Apr	Mr. John Kurien	J-117	12-Apr	Mrs. Merilita Renju Jacob	R-067
06-Apr	Mrs. Marina Rex	R-047	12-Apr	Miss. Siri Susamma Tamsyn John	T-021
06-Apr	Mr. Sajj Thomas Kurien	S-008	12-Apr	Mr. Y Thomas	T-023
06-Apr	Mr. Satish Abraham	S-049	12-Apr	Mr. Manoj Varghese	V-048
06-Apr	Mr. Rohan Jacob Abraham	New / A-137	13-Apr	Master. Aneesh Antony	A-122
06-Apr	Ms. Sara Aleyamma Sory	S-144	13-Apr	Mrs. Sheela Cherian	B-003
06-Apr	Ms. Leah Elea Abraham	A-007 / R-077	13-Apr	Mr. Kevin John Jacob	B-027
07-Apr	Mr. Alexander M Phillip	A-082	13-Apr	Master. Ruelben Pothan Kuruvila	E-007
07-Apr	Mrs. Annamma Abraham	A-102	13-Apr	Mr. George John	G-073

13-Apr	Mr. Jacob Y Davidson	J-021	19-Apr	Mrs. Cena Annie Shaji	S-052
13-Apr	Mrs. Rolly Mary Koshy	J-078	20-Apr	Mr. Abraham Jacob	A-029
13-Apr	Mrs. Jeamine Jyothi Raj	J-177	20-Apr	Mrs. Liji S Joseph	A-092
13-Apr	Ms. Renee Rachel Joseph	M-022	20-Apr	Master. Eothen B George	B-019
13-Apr	Mr. Aneesh Thomas Mathew	T-034	20-Apr	Master. Royhan Joseph	G-002
13-Apr	Miss. Almee Susan Varghese	V-017	20-Apr	Rev. Joseph Samuel	J-182
14-Apr	Mrs. Felicity Abraham	A-004	20-Apr	Mr. Sumit Ninan Varghese	N-005
14-Apr	Dr. Elizabeth Mathew	A-063	20-Apr	Master. Tim T Eapen	T-089
14-Apr	Mr. Anoop Joseph	A-135	20-Apr	Mrs. Sara Varghese	V-026
14-Apr	Mrs. Shinu Mathew	J-035	21-Apr	Mr. Sagu Idyculia Cheriyan	C-024
14-Apr	Mr. Jaison Jacob	J-188	21-Apr	Mr. C D Kurien	K-032
14-Apr	Master. Rohith K Shaji	S-054	21-Apr	Mrs. Mary George	M-032
14-Apr	Mr. R. Gnanas Sekaran	New / G-089	21-Apr	Mrs. Kunjamma Raju	R-019
14-Apr	Mr. R. Rajeev Gandhi	New / G-088	21-Apr	Mr. M K Thomas	T-019
14-Apr	Mr. Stanley Koshy	S-086	22-Apr	Mrs. Elizabeth Alexander Philip	A-082
15-Apr	Mr. K M Kurialose	K-028	22-Apr	Mr. Rex David Gama	R-047
15-Apr	Mr. Reji Mammen Mathew	M-078	22-Apr	Mrs. Easamma John	E-003
15-Apr	Mr. Mathew Thomas	M-087	22-Apr	Mr. George Koshle	G-014
15-Apr	Mrs. Merin Mathew	M-109	22-Apr	Mr. Vivek V George	G-033 / V-049
15-Apr	Mr. Punnen T Thomas	P-042	22-Apr	Ms. Maya Elizabeth Chandy	M-100
15-Apr	Mr. Regi Luke	R-031	22-Apr	Mrs. Rajamma Joseph	R-006
15-Apr	Mrs. Shyamala Sujith	S-133	22-Apr	Master. Eathan J George	S-001
15-Apr	Mr. Samthosh G Joshua	S-148 / S-044	22-Apr	Mrs. Rankath V	S-051
15-Apr	Mr. Joseph Thomas Wattachenackal	T-020	23-Apr	Dr. Y A Ajith	A-025
16-Apr	Mrs. Susannah Seth	A-082	23-Apr	Mr. Benjamin George	B-014
16-Apr	Miss. Ann Lilly Benjamin	B-014	23-Apr	Mr. George Ninan	G-058
16-Apr	Mrs. Mini Cherian	J-180	23-Apr	Mr. Anoop Joseph John	J-115 / A-141
16-Apr	Mrs. Lathika Francis	K-020 / R-075	23-Apr	Miss. Sneha K Shaji	S-134
16-Apr	Ms. Ruth Mary Philip	R-045	23-Apr	Mrs. Saramma Varghese	V-012
16-Apr	Miss. Selin Sara Cheriyan	S-086	23-Apr	Mrs. Shruthi Vijayan	V-005 / New
16-Apr	Mr. Vinod Das Mathew	V-038	23-Apr	Miss. Ghana Mishma Jebina V	V-041
17-Apr	Ms. Elizabeth George	G-045	23-Apr	Miss. Evans Abraham	A-029
17-Apr	Master. Abishak G	G-086	24-Apr	Mr. M P Chandy	C-004
17-Apr	Mr. Ipe Thomas	I-003	24-Apr	Mrs. Marykutty Varghese	G-054
17-Apr	Master. Jonathan James P	J-058	24-Apr	Master. Joel Mathew	M-056
17-Apr	Mrs. Sosamma Kurien	J-086	24-Apr	Kayalackakathu	
17-Apr	Mr. Akash Kurian John	K-027 / A-138	24-Apr	Mr. Girish Philip Punnen	R-039
17-Apr	Mr. Saniah Koshi Jacob	S-032	24-Apr	Mr. Dilip Abraham Mathew	New / M-114
18-Apr	Mr. Benoy George Thomas	B-021	24-Apr	Miss. Joanna Elizabeth George	D-005 / D-037
18-Apr	Mr. Mathew Jacob	M-058	24-Apr	Miss. Ajeena Grace Solomon	New / S-149
18-Apr	Mr. Jinu John Thomas	J-077	24-Apr	Master. Lijin Lal	S-110
18-Apr	Mrs. Baby George	J-079	25-Apr	Mrs. Susan Abraham	A-021
18-Apr	Mrs. Jessie Elizabeth Koshy	K-022	25-Apr	Mr. Mathew George	A-101
18-Apr	Mr. Koshy George	K-047	25-Apr	Master. Michael George Koruthu	B-008
18-Apr	Ms. Hanna Mathal	M-108	25-Apr	Dr. Binoy Stephen	B-033
18-Apr	Master. Yohan Mathal	M-108	25-Apr	Mrs. Aini George	G-040
18-Apr	Mrs. Mariamma Commen	C-004	25-Apr	Mr. Mathew John	J-093
18-Apr	Ms. Joanna Mary Commen	C-006	25-Apr	Dr. A M Mathew	M-088
18-Apr	Mrs. Mary Varghese	V-005	25-Apr	Mr. M M Mathew	M-086
18-Apr	Dr. Anna Varkey	V-022	25-Apr	Mr. Saju John Philip	S-011
19-Apr	Mr. Jacob Koshi	J-047	25-Apr	Mr. Varghese Jacob	V-017
19-Apr	Mrs. Susan Reeja Philip	P-024	25-Apr	Master. Nell Johan John	D-031
19-Apr	Mrs. Julie Samuel Cumberland	S-028	25-Apr	Esther Mariam Roy	R-066

25-Apr	Mrs. Jessy P Chacko	V-030	29-Apr	Mrs. Mary Joseph	M-040
26-Apr	Mr. Manoj E B	B-002	29-Apr	Mrs. Shirley Philip	P-020
28-Apr	Miss. Annie Kuruvilla	M-107	29-Apr	Ms. Roshini Mariam Philip	P-020
26-Apr	Mrs. Selin Chacko	P-008	29-Apr	Master. Kevin Sajl David	S-005
26-Apr	Rev. Kuruvilla Chandy	New / K-048	29-Apr	Dr. Thomas Abraham	T-040
28-Apr	Mrs. Shery Mathew	S-091	29-Apr	Mrs. Sheela Varghese	V-007
25-Apr	Master. Jovin Cherian Jacob	N-008	29-Apr	Ms. Diya Mariyam Comman	V-026
28-Apr	Mrs. Jeena Sally Varghese	New / R-020	30-Apr	Master. Ruban R	A-095
27-Apr	Mr. Sam Joshi Abraham	A-031	30-Apr	Mrs. Sinu Philipose Panicker	A-127
27-Apr	Mr. Immanuel Kolmani	I-002	30-Apr	Mr. Binu Thomas	B-034
27-Apr	Miss. Irene Daniel	L-002	30-Apr	Master. Naethen Stanley Jones	B-037
27-Apr	Miss. Lydia Anna Koshi	S-032	30-Apr	Mr. Edwin Paul K	E-009
28-Apr	Mrs. Anesha Philip Punnen	G-083	30-Apr	Ms. Sojl Ann Varghese	G-054
28-Apr	Ms. Sameera Johnson	J-134	30-Apr	Mr. Jacob K J	J-055
28-Apr	Master. Danni Sam Joseph	J-150	30-Apr	Miss. Lincy Merin Joy	J-173
28-Apr	Mrs. Elizabeth Mathew	M-076	30-Apr	Dr. Jeena Annie Philip	M-010
28-Apr	Master. Febin Paul	P-008	30-Apr	Mrs. Sheela Commen	O-003
29-Apr	Ms. Sara Elizabeth Koshie	A-012	30-Apr	Mrs. Elizabeth Thomas M	R-060
29-Apr	Mr. A G Abraham	A-018	30-Apr	Master. Timothy C Commen	S-096
29-Apr	Mr. Nithin Tom George	G-077	30-Apr	Mrs. Darley Mathew	V-016
29-Apr	Mrs. Elizabeth Mathew	J-082	30-Apr	Mrs. Jayasaeely Wilson	W-004

God's Words of Encouragement

Deu 31:6 Be strong and of a good courage. Do not fear nor be afraid of them. For Jehovah your God *is* He who goes with you. He will not fail you nor forsake you.

ROMANS 8:35 Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword

ISAIAH 41:10 So do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand.

Wedding Anniversaries April 2020

02-Apr	John C Alexander (Mr & Mrs)	J-090
02-Apr	P Thomas George (Dr & Dr)	T-073
03-Apr	C Daniel Thomas (Mr & Mrs)	D-007
03-Apr	James Cherian (Mr & Mrs)	J-057
03-Apr	Phillp John Varghese (Mr & Mrs)	P-023
05-Apr	Mathew Joseph (Mr & Mrs)	M-074
06-Apr	John Mathews Kurian (Mr & Mrs)	J-128
07-Apr	Arun M Johnson (Mr & Mrs)	A-131
07-Apr	George Varughese (Adv & Mrs)	G-031
07-Apr	Jacob Mathew (Mr & Mrs)	J-005
07-Apr	Rebln Koshy Abraham (Mr & Mrs)	New , A-020
07-Apr	John M John (Mr & Mrs)	J-103
08-Apr	Cherlan A D (Mr & Mrs)	C-015
09-Apr	Benoy S George (Mr & Mrs)	B-019
09-Apr	Jaison Jacob (Mr & Mrs)	J-188
09-Apr	Sony Alex Abraham (Mr & Mrs)	S-144
10-Apr	George Mathew Vilayil (Mr & Mrs)	G-008
10-Apr	John P Zachariah (Mr & Mrs)	J-085
10-Apr	John James (Mr & Mrs)	J-102
11-Apr	P C Joy (Mr & Mrs)	J-173
11-Apr	Stanley James (Mr & Mrs)	S-085
12-Apr	George Thomas (Mr & Mrs)	G-025
12-Apr	George M Cherian (Mr & Mrs)	G-068
13-Apr	Abraham Phillip (Mr & Mrs)	A-003
14-Apr	Jacob T Itty (Mr & Mrs)	J-037
14-Apr	K S Simon (Mr & Mrs)	S-070
15-Apr	George Cherlyan Karimbil (Mr & Mrs)	G-042
15-Apr	Solomon Y (Mr & Mrs)	S-072
16-Apr	Azaria Raja Singh (Mr & Mrs)	A-133
16-Apr	V O John (Mr & Mrs)	J-083
16-Apr	Jyothi Raj S S (Mr & Mrs)	J-177
16-Apr	Mathew Thomas (Mr & Mrs)	M-062
16-Apr	Renju Kuruvilla Mohan (Mr & Mrs)	R-042
16-Apr	Thomas Alex (Mr & Mrs)	T-042
17-Apr	S Antony (Mr & Mrs)	A-122
17-Apr	George Melathethil John (Mr & Mrs)	G-036
17-Apr	A V Mathew (Mr & Mrs)	M-072
17-Apr	V Sam Prasad (Dr & Mrs)	S-016
17-Apr	Shibu Itty (Mr & Mrs)	S-063
17-Apr	Varkey G George (Mr & Mrs)	V-020
18-Apr	Jerry Mathen Jacob (Mr & Mrs)	J-066
18-Apr	Oommen K Mathew (Mr & Mrs)	O-004
18-Apr	Sudeep Abraham (Mr & Mrs)	S-091
18-Apr	Nikil Cherlan Jacob (Mr & Mrs)	N-011
18-Apr	Thomas Tharion (Prof Dr & Prof Dr)	T-056
19-Apr	K M Abraham (Mr & Mrs)	A-034
19-Apr	Bobby Joseph (Mr & Mrs)	B-046
19-Apr	Korah Abraham (Mr & Mrs)	K-008
19-Apr	S Krishna Das (Mr & Mrs)	K-024

19-Apr	M K Thomas (Mr & Mrs)	T-019
19-Apr	Tiju John Thomas (Mr & Mrs)	T-074
20-Apr	Dillip Thomas George (Mr & Mrs)	D-025
20-Apr	Samuel David (Mr & Mrs)	S-020
20-Apr	Santhosh Eapen (Dr & Dr)	S-036
21-Apr	George John (Mr & Mrs)	G-087
21-Apr	Kurien Eapen (Mr & Mrs)	K-037
21-Apr	Thomas Koshy (Mr & Mrs)	New / TK
21-Apr	Thomas T K (Mr & Mrs)	T-062
22-Apr	Bejoy G John (Mr & Dr)	B-006
22-Apr	Kurien Thomas (Mr & Mrs)	K-035
23-Apr	M C Joseph (Mr & Mrs)	J-163
23-Apr	Vipln Joseph (Mr & Mrs)	J-167 / New
24-Apr	Abraham Mathew (Mr & Mrs)	A-004
24-Apr	Bibin Isaac Mohan (Mr & Mrs)	B-051
24-Apr	George Thomas P (Prof & Mrs)	G-007
24-Apr	P C Varghese (Mr & Mrs)	V-016
25-Apr	Bejoy K George (Mr & Mrs)	B-009
25-Apr	Jacob Mathen (Mr & Mrs)	J-033
25-Apr	Justin Joseph (Dr & Mrs)	J-176
25-Apr	Sudhir George Verghis (Mr & Mrs)	S-095
25-Apr	Suresh George (Mr & Mrs)	S-114
26-Apr	Daniel Varghese (Mr & Mrs)	D-006
26-Apr	P S Joseph (Mr & Mrs)	J-167
26-Apr	Mathew K C (Prof & Mrs)	M-057
27-Apr	Abraham John (Mr & Mrs)	A-014
27-Apr	P G George (Mr & Mrs)	G-035
27-Apr	Thomas Oommen (Mr & Mrs)	T-031
23-Apr	Tarun George Alex (Mr & Mrs)	T-078
28-Apr	M M John (Mr & Mrs)	J-105
28-Apr	Johnson David (Mr & Mrs)	J-133
28-Apr	Joseph Tharlon (Dr & Dr)	J-181
28-Apr	Prasad P T (Mr & Mrs)	P-034
28-Apr	Vinod Mohandas (Dr & Dr)	V-033
29-Apr	K N Kuruvilla (Mr & Mrs)	K-003
29-Apr	Saju John Philip (Mr & Mrs)	S-011
30-Apr	George Varghese K (Mr & Mrs)	G-055
30-Apr	Jim Joseph (Mr & Mrs)	J-076
30-Apr	C T John (Mr & Mrs)	J-111
30-Apr	Johnson A J (Mr & Mrs)	J-134
30-Apr	K M Kuriakose (Mr & Mrs)	K-026
30-Apr	Manoj E B (Mr & Dr)	M-014
30-Apr	Sajimon Daniel (Mr & Mrs)	S-008
30-Apr	Varghese Thottathil (Mr & Mrs)	V-013

