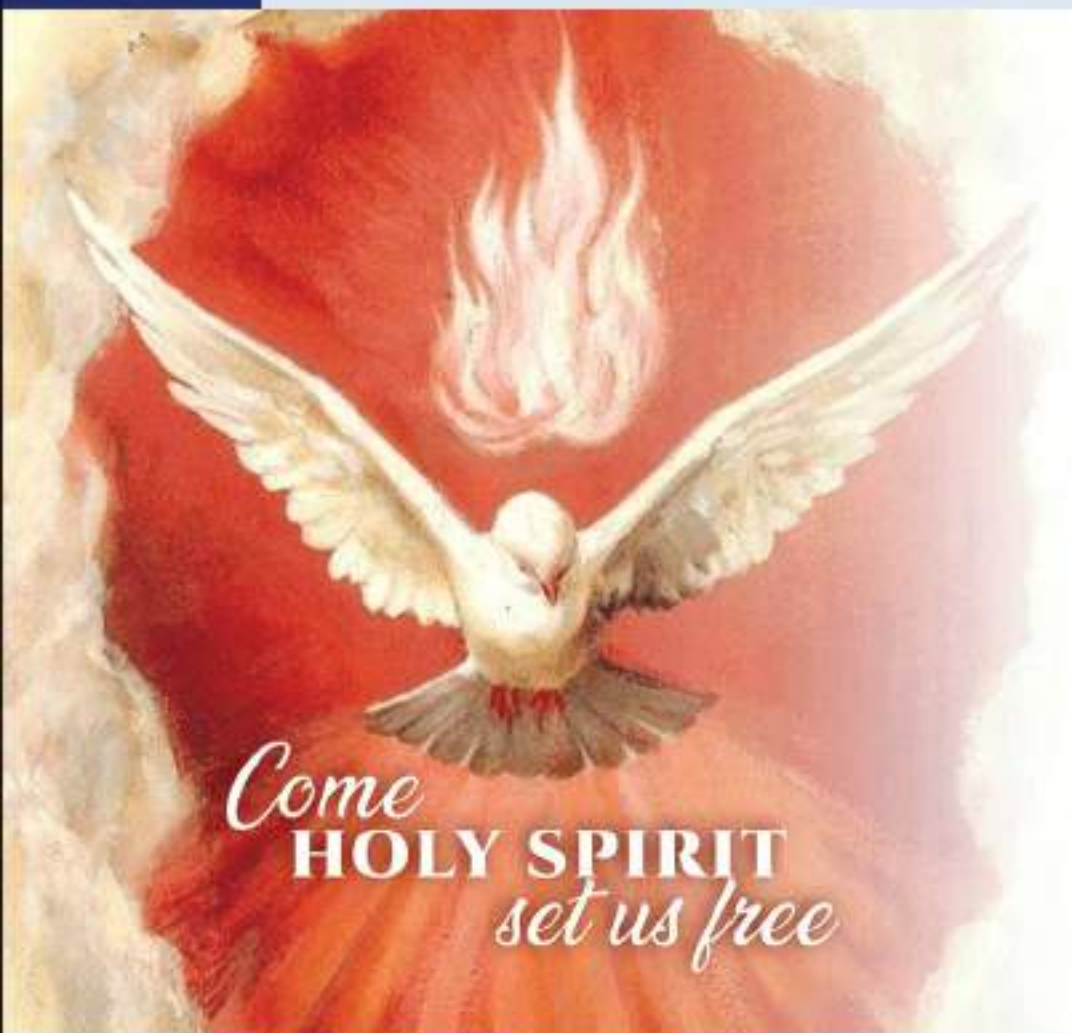




JUNE 2022

TIDINGS

VOL : 14 NO : 6



Come
HOLY SPIRIT
set us free

MOTTO
2022

നിന്റെ വിശ്വാസം നിന്നെ ശക്തിപ്പെടുത്തി. സമാധാനത്തോടെ പോയി
അവ ശരിയായി സുഖമായിരിക്കട്ടെ. **മർക്കോസ് 5:34**

Your faith has made you well. Go in peace, and be healed of
your disease **Mark 5:34**

உன் விசுவாசம் உன்னை இரட்சித்தது. நீ சமாதானத்தோடு
போய், உன் வேதனை நீங்கி, சுகமாகிடு. **மர்க்கோ 5:34**

9th Death Anniversary

4th June 2022

In Loving Memory of



Mr. Thomas C Abraham

Cherukara

"Remember your former leaders,
Who spoke God's message to you,
Think back on how they lived and died,
And imitate their faith" (Hebrews 13:7)

Remembered by

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TIDINGS**JUNE 2022**

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|---------|-----------|----------|--------|----------|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

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'Vicar's Reflections

Dearly beloved in Christ,

Dear brother and sister parishioners in the Lord, Loving greetings to you all in the name of Lord Jesus Christ.

June is an important month in various ways. The time when students after the holidays, return to schools and colleges with added enthusiasm, ... the time when the arrival of the monsoon season cools down nature.

As for the universal church, important days occur in this month, a. Pentecost day, b. Trinity Sunday. In addition to this, the church considers the martyrdom days of Barnabas, John the Baptist, Peter the Apostle and Paul the Apostle, as falling in this month. Diocese observes the Environmental Sunday also in this month. Thus, this is a month with several days of importance.

As for the Christian church, Pentecost day is one of the extremely important days - the inaugural day of the Christian church - the day on which 'the Helper' was received, about whom our Lord had mentioned to His disciples before His ascension.

More than the Holy Spirit leading a person to righteousness, the Word of God teaches that the Holy Spirit is God. The source word given in the Old Testament, is 'Ruach' and in the New Testament it is 'Pneuma'. The third person of the Trinity, the Holy Spirit, is the one who reveals the will of God to humankind. In the New Testament, Jesus Christ tells His disciples that He will give you another Helper, the Spirit of Truth.

In the Old Testament when Isaiah is sent, he is anointed to preach the gospel to the poor. It is the Holy Spirit of God who gives us the fearless mind to undertake such missions as, binding up the wounds of the brokenhearted, releasing of the prisoners, setting free the captives, along with this preaching Goodnews, and proclaiming the day of the Lord's vengeance. It is sad to say that the Church and individual Christians are far removed from this vision.

The Holy Spirit is the Helper. Lord Jesus Christ had told his disciples that the helper would come when He was gone. This is to lead men on the

path of truth. The helper comes to raise awareness of sin, righteousness, and judgment. Has not the Holy Spirit reminded us of our many shortcomings many times? How have weresponded?

This month Environment Sunday is celebrated. God created man after He had created nature. That is, God knew that nature was essential for human existence. It is everyone's duty to protect this nature. Currently, we are experiencing environmental problems globally. The ozone layer has depleted due to the high levels of deadly gases such as Carbon dioxide. In some countries skin cancer cases are on the rise. We can also join in maintaining the balance of nature.

Church organizations need to be strengthened. We should strengthen the youth fellowship, the women's fellowship, the Sunday school, the laity fellowship, the choir and whatever else there is. People should be enthusiastic about it. It is our duty to sustain the next generation. Let us be reminded that if we misuse it, every second of that time will become a time of reckoning before us. We can consciously livethis new month with fresh awakenings and perspectives. God bless you all.

Rev. P. K. Chacko Achen
Vicar

Rev. Sam Mathew Roy Achen
Asst.Vicar

ഇടവക പട്ടക്കാരന്റെ കത്ത്

കർത്താവിൽ പ്രിയ സഭാംഗങ്ങളായ സഹോദരീ സഹോദരങ്ങളെ,

കർത്താവായ യേശുക്രിസ്തുവിന്റെ നാമത്തിൽ സ്നേഹ വന്ദനം. ജൂൺമാസം എല്ലാംകൊണ്ടും പ്രാധാന്യം ഏറെയുള്ള മാസമാണ്. വിദ്യാർത്ഥികൾ അവധികഴിഞ്ഞ് പുത്തൻ ഉന്മേഷത്തോടെ സ്കൂളിലേക്കും കലാലയങ്ങളിലേക്കും പോകുന്ന സമയം. മൺസൂൺ കാലത്തിന്റെ വരവ് പ്രകൃതിയെ കുളിർമ്മയുള്ളതാക്കുന്ന കാലം. സഭയെ സംബന്ധിച്ചിടത്തോളം പ്രധാനപ്പെട്ടദിനങ്ങൾ ഈ മാസത്തിൽ ആണ്. a. പെന്തക്കോസ്തുദിനം b. ത്രിത്വനായർ. കൂടാതെ ബർണബാസ്, യോഹന്നാൻ സ്നാപകൻ; പത്രോസ് അപ്പോസ്തലൻ, പൗലൊസ് അപ്പോസ്തലൻ എന്നിവരുടെ

രക്തസാക്ഷിത്വദിനങ്ങളായി സഭ കണക്കാക്കുന്ന നാളുകൾ. മഹായിടവക, പരിസ്ഥിതി ഞായറായി ആചരിക്കുന്ന ദിനം. ഇങ്ങനെ പ്രാധാന്യം ഏറെയുള്ള ദിനങ്ങളാൽ നിബിഢമായ മാസം.

ക്രിസ്തീയ സഭയെ സംബന്ധിച്ച് വളരെ പ്രാധാന്യമുള്ള ഒരു ദിനമാണ് പെന്തക്കോസ്തുദിനം. ക്രിസ്തീയസഭയുടെ ഉത്പാദനം നടന്ന ദിനം. കർത്താവ് സ്വർഗ്ഗാരോഹണം ചെയ്യുന്നതിനു മുമ്പായി തന്റെ ശിഷ്യന്മാരോടടുത്തിരുന്ന 'കാര്യസ്ഥനെ ലഭിച്ച സുദിനം.

പരിശുദ്ധാത്മാവ് ഒരു വ്യക്തിയെ നന്മയിലേക്കു നടത്തുന്നതിലുപരി, പരിശുദ്ധാത്മാവ് ദൈവമാണെന്ന് തിരുവചനം പഠിപ്പിക്കുന്നു. പഴയനിയമത്തിൽ 'റൂവഹ്' എന്നും പുതിയ നിയമത്തിൽ 'പ്രന്യൂമ' എന്നുമാണ് മൂലപദങ്ങളായി കൊടുത്തിട്ടുള്ളത്. ത്രിത്വത്തിലെ മൂന്നാമത്തെ ആളത്തമായ പരിശുദ്ധാത്മാവ്, മനുഷ്യർക്കു ദൈവത്തിന്റെ ഇഷ്ടം വെളിപ്പെടുത്തുന്നവനാണ്. പുതിയ നിയമത്തിൽ യേശുക്രിസ്തു, ശിഷ്യന്മാരോടു പറയുന്നത് 'സത്യത്തിന്റെ ആത്മാവെന്ന മറ്റൊരു കാര്യസ്ഥനെ നിങ്ങൾക്കു തരും' എന്നാണ്.

പഴയനിയമത്തിൽ യേശുവിനെ അയക്കുമ്പോൾ 'എളിവയരോട് സദർശമാനം അറിയിക്കുവാൻ അഭിഷേകം നൽകി അയയ്ക്കുന്നു. ഹൃദയം തകർന്നവരുടെ മുറിവ് കെട്ടുക; തടവുകാരെ വിടുവിക്കുക; ബദ്ധന്മാരെ സ്വതന്ത്രരാക്കുക; യഹോവയുടെ പ്രസാദവർഷം പ്രസംഗിക്കുക; അതോടൊപ്പം യഹോവയുടെ പ്രതികാരവർഷം പ്രസിദ്ധമാക്കുക. ഇത്തരത്തിലുള്ള ദൗത്യം ഏറ്റെടുത്തു നിർവ്വഹിക്കുന്നതിനുള്ള നിർഭയ മനസ്സ് ദൈവത്തിന്റെ പരിശുദ്ധാത്മാവാണു നൽകുന്നത്. ഈ ദർശനത്തിൽ നിന്നും സഭയും വ്യക്തികളും ഏറെ അകന്നിരിക്കുന്നു എന്നു പറയുന്നതിൽ ഖേദം ഉണ്ട്.

പരിശുദ്ധാത്മാവ് കാര്യസ്ഥനാകുന്നു. കർത്താവായ യേശുക്രിസ്തു പോയിക്കഴിഞ്ഞാൽ കാര്യസ്ഥൻ വരും എന്ന് ശിഷ്യന്മാരോടു പറഞ്ഞിരുന്നു. മനുഷ്യരെ സത്യത്തിന്റെ പാതയിൽ നടത്തുന്നതിനാണ്; പാപത്തെക്കുറിച്ചും, നീതിയെക്കുറിച്ചും ന്യായ വിധിയെക്കുറിച്ചും ബോധം വരുത്തുന്നതിനാണ് കാര്യസ്ഥൻ വരുന്നത്. നമ്മുടെ ധാരാളം കുറവുകളെ പലസമയങ്ങളിലായി പരിശുദ്ധാത്മാവ് ഓർമ്മിപ്പിച്ചു തന്നിട്ടില്ലേ? നാം എങ്ങനെയാണ്

പ്രതികരിച്ചിട്ടുള്ളത്.

ഈ മാസത്തിലാണ് പരിസ്ഥിതിത്തോളം ആചരിക്കുന്നത്. ദൈവം പ്രകൃതിയെ സൃഷ്ടിച്ചതിനു ശേഷമാണ് മനുഷ്യനെ സൃഷ്ടിക്കുന്നത്. അതായത് മനുഷ്യന്റെ നിലനിൽപ്പിന് പ്രകൃതി അത്യന്താപേക്ഷിതം എന്ന് ദൈവം അറിഞ്ഞു. ആ പ്രകൃതിയെ സംരക്ഷിക്കുക എന്നത് ഓരോരുത്തരുടെയും കടമയാണ്. ഇപ്പോൾ ആഗോളതലത്തിൽ പാരിസ്ഥിതിക പ്രശ്നങ്ങൾ അനുഭവപ്പെടുന്നു. കാർബൺ ഡൈഓക്സൈഡ് പോലുള്ള മാതൃക വാതകങ്ങളുടെ അളവു കൂടിയതിനാൽ ഓസോൺ പാളികൾക്ക് വിടവു സംഭവിച്ചു. ചില രാജ്യങ്ങളിൽ സ്കിൻ കാൻസർ കൂടുന്നു. പ്രകൃതിയുടെ സന്തുലിതാവസ്ഥ നിലനിർത്തുന്നതിൽ നമുക്കും പങ്കുചേരാം.

സഭയുടെ സംഘടനകൾ ശക്തമാകണം. യുവജനസഖ്യം; സ്ത്രീജനസഖ്യം; സഭാസേവകൾ, അത്തായ സംഘടന ഗായക സംഘം മറ്റൊന്നൊക്കെയുണ്ടോ അവ എല്ലാം ശക്തമാക്കണം. ജനങ്ങൾ അതിനായി ഉത്സാഹം കാണിയ്ക്കണം. വരും തലമുറയെ നിലനിർത്തേണ്ട കടമ നമുക്കുള്ളതാണ്. നാം ദൂർവിനിയോഗം ചെയ്യുന്നെങ്കിൽ; ആ സമയത്തിന്റെ ഓരോ സെക്കന്റും നമ്മുടെ മുമ്പിൽ കണക്കു പറയേണ്ട സമയമായി മാറും എന്നോർമ്മിപ്പിക്കട്ടെ. പുതിയ മാസം പുത്തൻ ഉണർവോടും കാഴ്ചപ്പാടുകളോടും കൂടി ജീവിക്കാം. ദൈവം എല്ലാവരേയും അനുഗ്രഹിക്കട്ടെ.

റവ. പി. കെ. ചാക്കോ അച്ചൻ
വികാരി

റവ. സാം മാത്യു റോയി അച്ചൻ
അസി. വികാരി

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വാർത്തകളും കുറിപ്പുകളും

1. വെല്ലൂർ മെഡിക്കൽ കോളേജ് - മഹായിടവക സ്പോൺസർഷിപ്പ്

വെല്ലൂർ ക്രിസ്ത്യൻ മെഡിക്കൽ കോളേജിൽ 2022 എം.ബി. ബി. എസ്., ബി. എസ്. സി. നഴ്സിംഗ് തുടങ്ങിയ കോഴ്സുകളുടെ സ്പോൺസർഷിപ്പ് ഫോം പൂരിപ്പിച്ച് മഹായിടവക ഓഫീസിൽ 2022 ജൂൺ 3 (വെള്ളി) 4 pm നകം സമർപ്പിക്കേണ്ടതായിരുന്നല്ലോ. കോട്ടയം സി. എസ്. ഐ. റിട്രീറ്റ് സെന്ററിൽ വെച്ച് 2022 ജൂൺ 11 (ശനി) രാവിലെ 9.30 ന് ഇതിനായുള്ള എഴുത്ത് പരീക്ഷയും ഇന്റർവ്യൂവും നടത്തപ്പെടുത്തുന്നതാണ് എന്ന് മഹായിടവക ട്രഷറർ അറിയിച്ചിട്ടുണ്ട്.

ബന്ധപ്പെടേണ്ട നമ്പർ : 0481/2567274/2566931/230327

2. ഭിലായ് മിഷൻ വക സ്കൂൾ കെട്ടിട നിർമ്മാണം -സംഭാവന

സി. എസ്. ഐ. മദ്ധ്യകേരള മഹായിടവകയുടെ ഭിലായ് ഇൻഡസ്ട്രിയൽ മിഷന്റെ പ്രവർത്തനങ്ങളെക്കുറിച്ച് അവിടുത്തെ മിഷനറി, റവ. സുബിൻ ജി. തോമസ് 15-5-2022 ഞായർ, മലയാളം ആരാധനാ മദ്ധ്യേ സംസാരിക്കുകയും ഭിലായ് മിഷന്റെ ഭാഗമായ നോഹാസ് ആർക്ക് ഇംഗ്ലീഷ് മീഡിയം സ്കൂളിന് സ്വന്തമായി ഒരു കെട്ടിടം നിർമ്മിക്കുന്നതിന് നമ്മുടെ സഭാജനങ്ങളോട് സാമ്പത്തിക സഹായം അഭ്യർത്ഥിക്കുകയും ചെയ്തു. ഇതിനായി സംഭാവന നൽകിയ എല്ലാവരോടും ദൈവനാമത്തിൽ നന്ദി പറയുന്നു. തുടർന്നും സഹായം നൽകാൻ താല്പര്യമുള്ളവർക്ക് ചർച്ച് കൗണ്ടറിൽ നേരിട്ട് നൽകുകയോ സഭയുടെ അക്കൗണ്ടിലേക്ക് ഓൺലൈൻ ട്രാൻസ്ഫർ വഴി പണം അയക്കുകയോ ചെയ്യാവുന്നതാണ് എന്ന് അറിയിക്കട്ടെ.

3. പുതിയ കുടുംബക്കല്ലറകളുടെ നിർമ്മാണം

കല്ലറകളുടെ അപര്യാപ്തതയും സ്ഥലപരിമിതയും കാരണം 170 ഫാമിലി വോൾട്ട് കൂടെ നിലവിലുള്ള കോമൺവോൾട്ടിൽ

നിർമ്മിക്കുന്നതിന്റെ ലേബർ കോൺട്രാക്ട് കാണിച്ചുകൊണ്ട് ടെണ്ടർ പരസ്യപ്പെടുത്തിയിരുന്നല്ലോ. 13-5-2022-ൽ ചേർന്ന ചർച്ച കമ്മിറ്റിയുടെ 18-ാമത് യോഗത്തിൽ ടെണ്ടർ തുറക്കുകയും പ്ലാൻ അംഗീകരിക്കുകയും നിർമ്മാണത്തിന്റെ നടപടികളുമായി മുൻപോട്ട് പോകുവാൻ തീരുമാനിക്കുകയും ചെയ്തു. എത്രയും വേഗം കല്ലറകളുടെ നിർമ്മാണം സുഗമമായി പൂർത്തീകരിക്കപ്പെടുന്നതിന് ഏവരുടെയും പ്രാർത്ഥനയും സഹകരണവും അഭ്യർത്ഥിച്ചു കൊള്ളുന്നു. ഫാമിലി വോൾട്ടുകളുടെ നിർമ്മാണം പുരോഗമിക്കുന്നു. മുറയ്ക്ക് ഇതിന്റെ അലോട്ട്മെന്റിനെ സംബന്ധിക്കുന്ന വിശദാംശങ്ങൾ അറിയിക്കുന്നതാണ്.

പുതിയ അദ്ധ്യയന വർഷം ജൂൺ 1-ന് ആരംഭിക്കുകയാണല്ലോ. അദ്ധ്യയന വർഷാരംഭ സ്മാരക പ്രാർത്ഥന ജൂൺ 5 ഞായറാഴ്ച നടത്തുമ്പോൾ എല്ലാ വിദ്യാർത്ഥികളും അദ്ധ്യാപകരും അതിൽ സംബന്ധിച്ച് അനുഗ്രഹം പ്രാപിക്കേണമേ എന്ന് അപേക്ഷിക്കുന്നു. സൺഡേ സ്കൂൾ, യുവജന പ്രസ്ഥാനം തുടങ്ങിയ സംഘടനകളിൽ നമ്മുടെ കുഞ്ഞുങ്ങൾ കൂടുതൽ സജീവമായി സംബന്ധിക്കണമെന്നാണ് സഭ ആഗ്രഹിക്കുന്നത്. കോവിഡ് പ്രതിസന്ധികളിൽ നിന്ന് സാവകാശമായി വിടുതൽ പ്രാപിക്കുന്നതോടൊപ്പം നമ്മുടെ വെള്ളി, ഞായർ ആരാധനകളിൽ മാത്രമല്ല, സഭാ സംഘടനകളുടെ എല്ലാ പരിപാടികളിലും പൂർവ്വാധികം ശക്തിയോടെ കൂടുതൽ പേർ പങ്കെടുക്കുവാൻ എല്ലാ സഭാജനങ്ങളും ഉത്സാഹിക്കുകയും സഹകരിക്കുകയും പ്രാർത്ഥിക്കുകയും ചെയ്യേണമേ എന്ന് അഭ്യർത്ഥിച്ചുകൊണ്ട്,

പ്രാർത്ഥനയോടെ,

തോമസ് ബിജു മാത്യു
സെക്രട്ടറി

തന്റെ ഏകജാതനായ പുത്രനിൽ വിശ്വസിക്കുന്ന ഏവനും നശിച്ചുപോകാതെ നിത്യജീവൻ പ്രാപിക്കേണ്ടതിന് ദൈവം അവനെ നൽകുവാൻ തക്കവണ്ണം ലോകത്തെ സ്നേഹിച്ചു.
യോഹന്നാൻ 3:16

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| 10-06-2022 | H E (Malayalam) Church 7.30 AM Friday |
| 12-06-2022 | <p>1st Sunday after Pentecost Trinity Sunday ത്രിത്വത്തിന്റെ ഞായർ Trinity: Community of Love ത്രിത്വം : സ്നേഹത്തിന്റെ കൂട്ടായ്മ</p> <p>OT: Genesis 18:1 - 15 Psalm 97: Epistle: 2 Corinthians 13: 5 - 14 Gospel: Mark 1: 1 - 11 6.00 a.m. Matins (Tamil) 7.00 am H.E. (Malayalam) Zion Hall 7.15 a.m. H.E. (English) 9.45 a.m. Matins (Malayalam) 6.00 p.m. H.E. at Zenana Chapel</p> |
| 17-06-2022 | H E (Malayalam) Church 7.30 AM Friday |
| 19-06-2022 | <p>2nd Sunday after Pentecost Revelation of God in Worship ആരാധനയിൽ ദൈവത്തിന്റെ വെളിപ്പാട്</p> <p>OT: I Kings 8: 22 - 30 Psalm 148: Epistle: Revelation 14: 1 - 7 Gospel: Mark 3: 1 - 6 6.00 a.m. H.E. (Tamil) 7.15 a.m. H.E. (English) 9.45 a.m. H.E. (Malayalam) 6.00 p.m. Evensong at Zenana</p> |
| 24-06-2022 | H E (Malayalam) Church 7.30 AM Friday |
| 26-06-2022 | <p>3rd Sunday after Pentecost Environment Sunday പരിസ്ഥിതി ഞായർ Nurturing God's Creation ദൈവത്തിന്റെ സൃഷ്ടിയെ പരിപോഷിപ്പിക്കുക</p> <p>OT: Genesis 1: 28 - 31 Psalm 104: 1 - 23 Epistle: Revelation 22: 1 - 5 Gospel: Luke 1: 22 - 31 6.00 a.m. Matins (Tamil) 7.15 a.m. Matins (English) 9.45 a.m. H.E. (Malayalam)</p> |
| 01-07-2022 | H.E. (Malayalam) Church 7.30 AM Friday |
| 03-07-2022 | <p>4th Sunday after Pentecost Stewardship Sunday കാര്യവിചാരക ഞായർ</p> |

Giving without Counting the Cost

വില ഗണ്യമാക്കാതെ നൽകുക

OT: Genesis 13: 8 - 18

Psalm 15:

Epistle: 2 Corinthians 8: 1 - 15

Gospel: Mark 14: 3 - 11

6.00 a.m. H.E. (Tamil)

7.15 a.m. H.E. (English)

9.45 a.m. H.E. (Malayalam)

6.00 p.m. Evensong at Zenana Chapel

Thought for the Month

“Happiness is when - what you think, what you say and what you do are in harmony ”

Mahatma Gandhi (1869- 1948)

Many Indians and more people outside India consider him as one of the greatest men of 20th century. Gandhiji accepted the Christian principles and tried by his own efforts to follow Jesus. He never believed or trusted Jesus as his personal Lord and Saviour.

Biblical references related to the statement of Gandhiji (Living Bible)

I have set the Lord always before me. Because He is so near; I never need to stumble or to fall. Heart, body and soul are filled with joy. **Psalm 16: 8 - 9:**

May the God of peace himself make you entirely pure and devoted to God, and may your spirit and soul and body be kept strong and blameless until that day when our Lord Jesus Christ comes back again. **1 Thessalonians 5: 23**

A true Christian is a Christ centred and Spirit controlled man. Harmony of body, mind and spirit is possible only if we fix our eyes and heart on Jesus. No one else or nothing in the universe will give peace and harmony to human heart



സങ്കീർത്തനങ്ങളിൽകൂടി ഒരു ഓത്ര...

സങ്കീർത്തനങ്ങൾ - 12

സമൂഹവിലാപത്തിന്റെ ഒരു ആരാധനാക്രമമാണിത്. ദൈവഭക്തർ ആരുമില്ലെന്നുള്ള സമൂഹവിലാപം. ഒന്നാം വാക്യത്തിലെ പ്രാർത്ഥനാവിഷയം, മനുഷ്യരിൽ വിശ്വസ്തത കുറയുന്നതാണ്, പ്രത്യേകിച്ച് അവരുടെ സംസാരത്തിൽ. അവിശ്വസ്തത സമൂഹത്തിനെതിരെ മൂന്നു കുറ്റങ്ങൾ നിരത്തിയിരിക്കുന്നു. വ്യാജം, മുഖസ്തുതി, ഇരുമനസ്സ്. ദുഷ്ടന്മാരുടെ അഹങ്കാരവും വഞ്ചനയും സങ്കീർത്തനക്കാരന് അസഹ്യമായിരിക്കുന്നു. മനസ്സിൽ ഒന്നു ചിന്തിക്കുകയും മറ്റൊന്നു സംസാരിക്കുകയും, ഉള്ള സത്യം മറച്ചുവെച്ചുകളളം പറയുകയും ചെയ്തു മറ്റുള്ളവരെ ദ്രോഹിക്കുന്ന ദുഷ്കർമ്മമാണ് സങ്കീർത്തനക്കാരൻ പരാമർശിക്കുന്നത്.

സഹായിപ്പാനുള്ള ദൈവത്തിന്റെ നിശ്ചയവും താല്പര്യവും മാനുഷിക ഭാഷാശൈലിയിൽ തന്മയതമായി വർണ്ണിച്ചിരിക്കുന്നു. എളിയവരുടെയും ബദ്ധന്മാരുടെയും ഞരക്കത്തിനുത്തരമായി അവരാഗ്രഹിക്കുന്ന രക്ഷ നടത്തിക്കൊടുക്കുമെന്ന് യഹോവ വാഗ്ദാനം ചെയ്യുന്നു. ദൈവീക വാഗ്ദത്തങ്ങൾ ഉലയിൽ ഏഴു പ്രാവശ്യം ശുദ്ധിച്ചെയ്ത വെള്ളിപ്പോലെ പരിശുദ്ധമാണ്. ദൈവവചനത്തിൽ ചതിയോ മുഖസ്തുതിയോ ഇരുമനസ്സോ യാതൊരു തെറ്റോ ഇല്ല. അവ പൂർണ്ണമായും വിശ്വാസ്യമാണ്.

അതിനാൽ വിശ്വാസി ഈ തലമുറയിൽ നിന്നു സംരക്ഷിക്കപ്പെടേണ്ടതിനായി യഹോവയിലേക്കു തിരിയുന്നു. ആക്രമണത്തിൽ നിന്നുള്ള സംരക്ഷണം മാത്രമല്ല, പ്രലോഭനങ്ങളിൽ പെടാതിരിക്കുകയും വേണം.



DID YOU KNOW? GOD DOESN'T...

When we receive good from the Lord, we rejoice that we are “so blessed”. However, when trouble comes we tend to ask, “Why me?” Our question implies that we think that we don’t deserve to have trouble in our lives. It also means that we subconsciously think or feel that we deserved to receive what we did from God before trouble arrived. When we think that way, we’re not thinking “grace”, even though we know that grace is defined as “the unmerited favour of God”.

Joseph Stowell (one time president of Moody Bible Institute) wrote in *Our Daily Bread* (May 23, 2014): “Sometimes when people ask how I’m doing, I reply, ‘Better than I deserve.’ I remember a well-meaning person responding, ‘Oh no, Joe, you deserve a lot,’ to which I replied, ‘Not really.’ I was thinking about what I truly deserve—God’s judgment. We easily forget how sinful we are at the core of our being. Thinking of ourselves more highly than we should diminish our sense of deep indebtedness to God for His grace. It discounts the price He paid to rescue us.

“Time for a reality check! As the psalmist reminds us, God ‘has not dealt with us according to our sins, nor punished us according to our iniquities’ (Ps. 103:10). Considering who we are in light of a holy and just God, the only thing we truly deserve is hell. And heaven is an absolute impossibility—except for the gift of Christ’s sacrifice on the cross. If God never does anything more than redeem us, He has already done far more than we deserve. No wonder the psalmist says, ‘As the heavens are high above the earth, so great is His mercy toward those who fear Him’ (v.11)...He gives us so much more than we deserve...If God never does anything more than redeem us, He has already done far more than we deserve.”

“Your Servant”

In March 2016, I discovered a slightly painful lump behind my right ear. After taking antibiotic medicines for a fortnight, while the lump had gone down in size, it was still painful under pressure. It was then excised and sent for biopsy. While waiting for the biopsy report, another soft lump came up on the side of my neck. Since it had appeared after being on antibiotics for two weeks, the surgeon said that it was alarming, and I should have a fine needle biopsy done. The report on this second procedure came immediately and indicated suspicion of lymphoma.

Roshini and I went to a hospital in Madras specialising in the treatment of cancer. Friends, relatives and well-wishers came to see me and pray for me. Many of those who prayed kept telling God—reminding Him—that it was His servant who was in need of His healing touch. There seemed to be a hint that I somehow deserved healing because of my ministry as a pastor of souls and a preacher of the Word. That sentiment has cropped up again because of my recent experiences of landing in ICU and hospital thrice.

Our Lord told the following parable to help us view our work in the right way: “Suppose one of you had a servant plowing or looking after the sheep. Would he say to the servant when he comes in from the field, ‘Come along now and sit down to eat’? Would he not rather say, ‘Prepare my supper, get yourself ready and wait on me while I eat and drink; after that you may eat and drink’? Would he thank the servant because he did what he was told to do? So you also, when you have done everything you were told to do, should say, ‘We are unworthy servants; we have only done our duty’ “ (Lk. 17:7-10).

Standing Before God

Sometimes people who want to throw their weight around ask, “Do you know who I am?”, no one standing before God’s throne of grace dare ask that question. Being someone from a prestigious family or the son or daughter of godly parents or claims of having contributed much to God’s work won’t get anyone any credit in heaven.

When we stand before God, all of us stand on level ground as equals in need of grace and mercy. I’m not special in any way

because I have been a “servant of God”. I too need God’s grace—like everyone else—no less, but also, no more.

What has happened to me happens to lots of people just because we live in a fallen world. Ills are a consequence of the Fall, not necessarily due to any personal misconduct (Gen. 3:17-19; Rom. 8: 20-23). At the hospital I saw little kids (one was an infant less than two months old), who didn’t “deserve” to be battling cancer. My situation is not so bad, is it? I’ve lived my life, settled my children, enjoyed love and friendship. The suffering infants have had none of my experiences. As the saying goes, “I cried for shoes, until I met the man who had no feet.”

God has been marvellously good to me. I have indeed lived a “charmed” life because of God’s abundant and lavish grace. All I want now is grace—no more, no less. I don’t deserve grace any more than anyone else.

In the end, we know God works for good—in all things (Rom. 8:28).

Job’s Story

When Job had a series of trouble and while he was in mourning, his friends came to visit and comfort him. They sat with him in silence for days (vv.11-13). That was the only time they acted wisely in the face of Job’s tragedies. (Sometimes when confronted by the sorrows of other people, we feel the need or compulsion to say something and do so in platitudes. That doesn’t comfort. It is only annoying. Better to keep quiet. Just be there. That is enough).

Then Job broke the silence. He wished that he hadn’t been born (3:1-26). His foolish friends decided that they needed to correct Job’s thinking. All their speeches argue that the bad things that had happened in Job’s life pointed to there being some evil in his life and that God’s justice and punishment had finally caught up with him.

Job was shocked that his friends, who knew him so well, had condemned him. He protested his innocence. His friends kept up their arguments that there must be some guilt which is why disaster after disaster had struck Job.

While arguing that their judgement was wrong, Job forgot that his friends didn't represent God. He got more and more aggressive in his protests of innocence, and, in a backhanded sort of way, ended up accusing God of injustice. He asked why God was picking on him. He also said that God hadn't given him a chance to defend himself, not that anyone could withstand God.

Coming Forth as Gold

Even so, Job's underlying faith shines through now and then as he rants against the God projected by his friends. Though he had said there was no one mediating between him and God Almighty (9:33), Job did affirm, "Even now my witness is in heaven; my advocate is on high. My intercessor is my friend as my eyes pour out tears to God; on behalf of a man He pleads with God as a man pleads for his friend (16:19-21)...I know that my Redeemer lives, and that in the end He will stand upon the earth. And after my skin has been destroyed, yet in my flesh I will see God; I myself will see Him with my own eyes—I, and not another. How my heart yearns within me!" (19:25-27). Job asserted that all his troubles were not meaningless, but served God's purpose in his life: "But He knows the way that I take; when He has tested me, I will come forth as gold" (23:10).

That is the point. Our troubles, sufferings and sorrows may seem to be totally meaningless. God will weave them into a pattern of beauty in our lives.

In the end, when God confronted Job, God didn't answer any of his questions, but challenged him whether he had a right to question God when he hadn't been there when God was creating the world and wasn't able to coordinate and sustain anything God had created (chapters 38-41). This side of death and eternity we may not have all the answers we seek.

"But when perfection comes, the things that are not perfect will end...Now I know only a part, but then I will know fully, as God has known me. So these three things continue forever: faith, hope, and love. And the greatest of these is love." (1 Cor. 13:10-13, *NCV*).

The title of this article sounds blasphemous. So let me complete it now. "Did you know? God does not owe me anything just because I have been a preacher and a pastor."

Rev. Kuruvilla Chandy

SEEING HIM WHO IS INVISIBLE

By faith, he left Egypt...for he endured, as SEEING Him, who is Invisible.

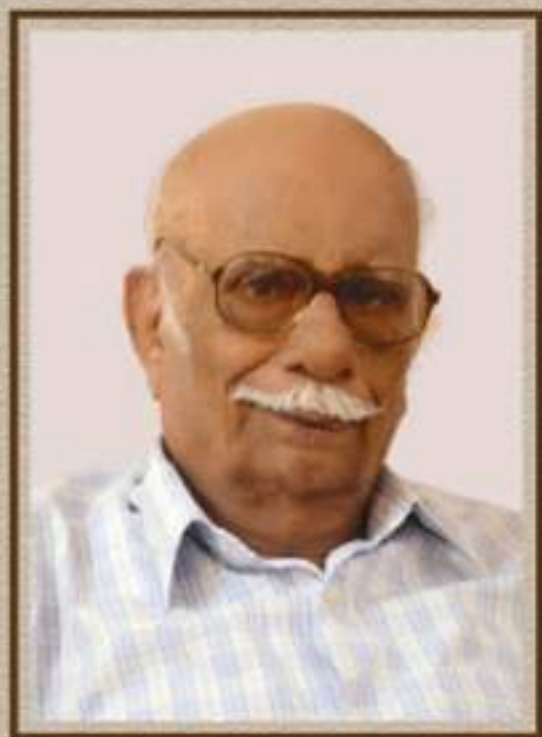
Hebrews. 11.27.

This is spoken of Moses, who as a child was about to lose his life in the river Nile. But the providence of the Lord intervened and his life was rescued and was used as the Lord desired. His life-span was 120 years. 40 years in the palace, 40 years tending the sheep of Jethro, his father-in-law and the next 40 years leading the Israelites out of Egypt through the desert to the Promised Land.

While tending the sheep of his father-in-law at Mount Horeb, the Lord appeared to him in a flame of fire. He was commissioned to free the people of Israel, who were in utter slavery in Egypt. After the ten plagues which devastated the land, Pharaoh allowed them to go. Crossing the Red Sea, they started the wilderness journey with Moses as the leader. The directions for the journey were given by the Lord Himself. Listening carefully, Moses did as he was directed. Often the Israelites were restless, impatient, rebellious and wild. Moses had to be with these people and lead them for forty years! How was this possible? The conscious presence of the unseen God was with him (Ex. 3.11). God could relate with him, very intimately, as a man relates to man. Once the face of Moses' was almost reflecting with God's glory and he had to cover his face. Two times, each for 40 days, Moses was in the mountain alone with the Lord, where he got the 10 commandments written by the Finger of the Lord. A very rare privilege for a human being! Moses was seeing, hearing and intimately relating with the Invisible.

The incarnation made the Invisible God, visible. The Son of God entered the universe as a human being. The chosen 12 were often with Him. He lived in very close contact with people and endured the crucial death on the cross. But He arose from the dead and is still alive! Anyone can

First Death Anniversary
In Fond Memory of



Samuel Mathew

04/08/1934 – 17/06/2021

Chunattusseril
Serene, State-bank nagar
Kumarapuram

Remembered By:
Vimala S. Mathew
Children & Grandchildren

Congratulations



Our senior member Prof. P M Mathew was given the certificate of Doctor of Sciences(DSc.), the highest award given by Kerala University. The University Vice Chancellor, Registrar and Head of the department of Botany visited his home and handed over the certificate.



Mr. K S Simon
(ID S-070 /Page 281)
having successfully completed the study of Hebrew at the Institute of Biblical Languages at KUTS



Mr. Paul C Das
(ID P-008 /Page 61)
who successfully completed BCS (Bachelor of Church Studies) from KUTS



Ecology Forum
trip to
Thenmala
Eco Tourism
on
19th April 2022



First Death Anniversary
In Loving Memory of



C K Jacob (Bobby)

31/10/1945 - 14/06/2021

Kaniyamkulam
B Lane, Belhaven Gardens
Kowdar PO

Fondly Remembered by
Betty Jacob
Children & Grandchildren

have a loving relationship with this Living Lord, by entrusting their life to Him in faith. The Holy Spirit is here to help us.

The early church was a collection of people who had such a relationship with the resurrected Christ. To them Jesus Christ was everything. They were so captured with the Love and Life of JESUS that they left everything and followed Him. Paul says, 'I do not account my life of any value nor as precious to myself' (Acts.20.24). Again, he says, 'I count everything as loss because of the surpassing worth of knowing CHRIST JESUS.' (Phil. 2.8(ESV).

Christian faith entered our land in the 1st century itself. Our church has a glorious past. It was started by men and women who had a living, loving relationship with the Lord. They heard His call, left everything, came to this foreign land and lived sacrificially. The church grew because of such people. The message of the redeeming love of Jesus is spreading fast now and the church is growing faster than ever. At the same time, painful things are happening all around. The world is at the threshold of another world war. The whole world seems to be in turmoil. Everywhere we sense a feeling of dissatisfaction, and restlessness. In top of all these, moral integrity is at its greatest risk. Things unheard of are happening in families and marriages and our younger generation is losing their grip on noble things.

Shall we ask ourselves, what is it that the Lord wants me to grasp, to feel, to understand and to do at a time like this? Our Lord Jesus thirsts for all mankind to come and avail His grace. He is still at the right hand of the Father pleading for us. Today the Lord is counting on us. Only if we have an intimate relationship with Christ will we understand what He expects us to know and respond accordingly. *'The deeper we relate with Him, the better we understand His yearnings!'*

Life with Jesus Christ is an experience. It is a loving relationship which is alive. It is a constant walk with Lord, listening to Him daily and talking to Him continually. It is entering into a mystic communion with our Lord, seeing the world and its events through the eyes of the Lord. It is being in His ministry. It is to be comforted by Him and be a comfort to others. It is enjoying Him and sharing Him to others. It is being His at any cost. It is Christ being supreme in my humble life. It is seeing and experiencing the Invisible in everyday events. It is being able to read the handwritings on the

wall. Present day events challenge us to have a stronger spiritual understanding and a discerning spirit.

May we be restored, refreshed, revived, renewed and recaptured by the Holy Spirit to a deeper commitment and a closer walk with the living loving Lord!

Elizabeth Mathew, Malloothra

(ID No. M-076)

BAPTISM

1. ABEL ZACHARIAH JIJU, S/o Dr. Jiju George Zachariah and Mrs. Ann Mary Thomas, (ID:S-003/page156), Parackal, Kunnukuzhy, Trivandrum on 30 April 2022 (dob: 09 February 2022)

2. ZORAH LIZ FEBIN, D/o Mr. Febin Samuel and Mrs. Priya Ponnu Varghese, (ID:S -020/Page399), Elim, Peroorkada, Trivandrum-5, on 02 May 2022 (dob:23 February 2022)

3. AYAN GEORGE, S/o Mr. George Joseph and Mrs. Presida S. Nair, (ID:G-026/ Page238), Karimpil, Pandits Colony, Kowdiar.P.O., Trivandrum-695003 on 28th May 2022(dob:01 June 2021)

OBITUARY



VARKEY JOHN E (79), (ID: V-021/Page 01), Enathickal House, Neerazhi Lane, Medical college P.O., Trivandrum-11, passed away on 17th May 2022 and was buried in our Church cemetery on 18th May 2022.



SUSAN RACHEL THOMAS (74), (ID: K-038/page207), Elie House, Nanthancode, Trivandrum-03, passed away on 29th May 2022 and was buried in our cemetery on 30th May 2022.



COME HOLY SPIRIT, SET US FREE

A Farmer plows his field, sows the seed and fertilizes and cultivates- all the while knowing that in the final analysis, he is utterly dependent on forces outside of himself . He knows, he cannot cause the seed to germinate, nor can he produce the rain and sunshine for growing and harvesting the crop. For a successful harvest, he is dependent on these things from God.

Yet the farmer knows that unless he diligently pursues his responsibilities, to plow, plant, fertilise and cultivate, he cannot expect a harvest at the end of the season. In a sense, he is in a partnership with God and he will reap its benefits only when he has fulfilled his own responsibilities.

Farming is a joint venture between God and the farmer. The farmer cannot do what God must do and God will not do what farmer should do.

We can say just accurately that a “Holy Spirit filled and Holy Spirit led” life is a joint venture between God and the believer. No one can attain any degree of holiness without God working in his life, but just as surely, no one will attain it without effort on his own part.

We believers greatly enjoy talking about the provision of God, how Christ defeated sin on the cross and gave us His Holy Spirit to empower us to victory over sin. But we do not talk much about our responsibility. We prefer to leave that to God. We pray for victory when we know, we should be acting in obedience.

Therefore in a nut shell, God's provision of our empowerment with His Holy Spirit, is His Grace.

Acts 4.33." And with great power, the apostles gave witness to the resurrection of Lord Jesus and great grace was upon them all."

What is expected of us is our diligence and effort to live in obedience to the will of God.

Acts 5.32. " And we are His witnesses to these things (that God has raised up Jesus who was murdered by hanging on the tree and exalted Him to His right hand to be Prince and Saviour to give repentance to Israel and forgiveness of sins) and so also is the Holy Spirit whom God has given those who obey Him."

(2 Corinthians 10:3-5)" We are human but we wage war using God's mighty weapons to knock down the strong holds of human reasoning We teach them to obey Christ." (NLT)

God expects every believer to live a holy life. But holiness is not only expected, it is the promised birth right of every believer Holiness is so basic to the Christian life.

God wants us to walk in obedience- not victory. Obedience is oriented towards God, victory is oriented towards self. This is not to say God does not wants us to experience victory but rather to emphasize that Victory is a by- product of obedience. As we concentrate living an obedient, holy life, we will certainly experience, the joy of victory over sin.

1. IMPLICIT OBEDIENCE

Scripture mentions in detail about 2 faithful servants of God in the Old Testament on whom we will throw some light on. Both of them were assigned some specific great tasks by God. One is Noah and the other Moses.

A. Noah was commanded by God to make a very huge ark with specifications. In Genesis, chapter 6 we read,

What is significant here is 'how' Noah accomplished this task given by God.

Genesis 6: 22 says, " Thus Noah did according to all that God commanded him, so he did."

B. The work given to Moses by God was to make a Tabernacle and the ark of the covenant.

Exodus 25:8,9 “And let them make Me a Sanctuary that I may dwell among them”

According to all that I show you, that is the pattern of the Tabernacle and the pattern of all its furnishings just so, you shall make it.”

Exodus 39:32 “Thus all the work of the Tabernacle of the tent of meeting was finished. And the children of Israel did according to all that the LORD had commanded Moses; So they did.”

We believers are engaged in different kinds of work. Some plant churches, some others are involved in mission work. Another set of people proclaim the gospel. So children of God are involved in different types of Spiritual work.

Therefore more than what we do to build up the Kingdom of God, “how’ we do it, is more important.

When Jesus Christ lived as a man, on earth whatever He did was according to the scripture, for the fulfillment of Scripture.

1 Corinthians 15: 3.4 Paul says “For I delivered to you first of all that which I also received : that Christ died for our sins according to the Scriptures.”

“and that He was buried and that He rose again, the third day according to the Scriptures”

So every work that we take up should be accomplished according to the Scriptures, asper the commands of the LORD.

2. BE HOLY

1 Peter 1:14,15 "As obedient children, not conforming yourselves to the former lusts, as in your ignorance;”

“but as He who called you is holy, you also be holy in all your conduct”

God has called every believer to a holy life. There are no exceptions to this call.

1 John 1:5 Says “God is light; in Him, there is no darkness.”

Prophet Habakkuk declared in Habakkuk 1:13.

“Your eyes are too pure to look on evil; You cannot tolerate wrong.”

a) Because God is holy , He never excuse or overlook any sin we commit, however small it may be. When we truly grasp the significance of God’s perfect holiness both in Himself and in His demands of us, we will readily see we can never justify before him even the slightest deviation from His perfect will.

Hebrews 12:14 “ Pursue to be holy; without holiness, no one will see the Lord.”

b) Because God is holy, He cannot ever tempt us to sin.

No one can say “God is tempting me’.

James 1:13(b) “For God cannot be tempted by evil, nor does He Him self tempt anyone.”

There are situations where one feels that God has put us in a circumstance where we have no choice.

King Saul felt this way in his first major battle against the Philistines. (1 Samuel Chapter 13).

God had put him in a place where he had no choice, he felt. And he disobeyed God’s explicit instructions.

c) Because God is holy, He hates sin

Holy God cannot tolerate sin.

In fact the more we ourselves grow in holiness, the more we hate sin.

Psalm 119: 104. David said, “ I gain understanding from your precepts; therefore I hate every wrong path.”

As we grow in holiness, we grow in hatred of sin.

We often say “God hates the sin but loves the sinner.” We cannot escape the fact that God hates our sin. Therefore every time we sin, we are doing something, God hates. He hates our lustful

thoughts, our pride and jealousy and our rationalisation that the end justifies the means. God hates all these things. God loves the sinner and expects him to realise his sins, repent and get reconciled to Him.

Here also there is no excuse to remain in sin.

3.LIFE IN CHRIST

2 Corinthians 5:17 “Therefore if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.”

Through our union with Christ in His death and resurrection, we are delivered from the dominion of sin.

But we still find sin struggling to gain mastery over us as Apostle Paul depicted.

Romans 7:21 “When I want to do good, evil is right there with me.”

We may not like the fact that we have this life long struggle with sin. But the more we realize and accept it, the better equipped we will be to deal with it.

But though believers still have this indwelling propensity to sin, the Holy Spirit maintains within us a prevailing desire for holiness.

The resurrected Christ, as he left this earth has promised another Helper, the Holy Spirit.

John 16 : 7(b) – 11 “For if I do not go away, the Helper will not come to you; but if I depart , I will send Him to you.”

“And when He has come, He will convict the world of sin, and righteousness and judgement:” “of sin because they do not believe in Me.” “of righteousness, because I go to My Father and you see Me no more;” “ ofJudgement , because the ruler of this world is judged.”

John 15: 26,27 “ But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me.”

“And you also will bear witness, because you have been with Me from the beginning.”

1. It is the Holy Spirit’s ministry to make us realize that we are poverty stricken because of our sins. The Holy Spirit opens the inner recesses of our hearts and enables us to see the moral cesspools hidden there. This is where He begins His ministry of making us realize our sins.

2. It is also the ministry of the Holy Spirit to cause an awakening within us of a desire to be holy.

3. After the Holy Spirit has enabled us to see our need and created within us, a desire for holiness, there remains something more that He does. He gives us the spiritual strength to live a holy life.

Galatians 5: 16 says. “Live by the Spirit and you will not gratify the desires of the sinful nature.”

“Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.”(Mark 12:30)

We express our dependence on the Holy Spirit for a holy life in two ways.

a) The first is through a humble and consistent intake of the scripture. Continually feed our minds and hearts with His truth.

b) Second way we express our dependence on the Spirit, is to pray for holiness and worship Him in spirit and truth.

We have to fully comprehend the fact that we are dependent upon the enabling power of the Holy Spirit to attain any degree of holiness. Then as we look to Him, we will see Him working in us revealing our sin, creating a desire for holiness and giving us the strength to respond to Him in obedience.

May the good Lord bless all of us.

Mrs. SHIELA MARIAM JACOB

ID: R-063

RECEIPTS & PAYMENTS ACCOUNT APRIL 2022
(As approved in the Church committee meeting of May 2022)

| Amount in Rs | | Amount in Rs | |
|--|-------------------|--------------------------------------|-------------------|
| Opening Balance | | PF Church | 4912 |
| Cash in Hand | 24114 | Salaries, Wages & Allowances | 79901 |
| Federal Bank - SB 40167 | 2263555 | Advance to Sexton | 10000 |
| Federal Bank - Thottukadavil | 64382 | Bank Charges | 177 |
| Federal Bank- Other Endowment Int | 77793 | Central Fund -MKD | 136421 |
| Burial and Common vault Fees | 28500 | Generator Running Expenses | 4360 |
| Banns Fees | 400 | Elect Charge - Centenary Hall | 2851 |
| F V allotement / Conversion Fees MKD | 5000 | Elect Charge - Church | 800 |
| Certificate Fees | 400 | Elect Charge - Parsonage1 | 3685 |
| Church Offertory | 404263 | Miscellaneous Expenses | 10517 |
| Monthly Subscription | 124610 | Postage | 2000 |
| Thanks Offertory | 90805 | Printing & Stationery | 1239 |
| Centenary Hall Receipt | 42500 | Zion Hall expenses | 144 |
| Home communion/Cottage prayer offertory | 2450 | Water Parsonage 2 | 417 |
| Church Compound Maintenance | 5000 | Honararaium Senior Clergy | 10000 |
| Marriage Donation | 30000 | Telephone-Parsonage | 438 |
| PF Church | 2456 | Holy Communion Expenses | 700 |
| Property Income | 1250 | Propety Expenses | 3050 |
| Tidings | 16750 | Land and Building Tax | 3069 |
| City Mission Project | 8000 | Gift Grant Donations | 83000 |
| Education Help | 6000 | Repair & Maint - Centenary Hall | 450 |
| Medical Help | 7000 | Repair and Maint Computer printer | 475 |
| Harvest Festival: Covers | 6660 | Repair & Maint - Parsonage 1 | 800 |
| Food for the Needy | 12000 | Repairs & Maint - Church | 1000 |
| Cancer Care Fund | 1000 | Repairs & Maint - Church compound | 3715 |
| Andukathanda Mission | 10500 | Tidings | 16000 |
| Charkari Mission | 1000 | Meetings Expenses | 6349 |
| Kattarapally Mission | 11000 | Sundry creditors / Unidentified | 4500 |
| Kuttanad Mission | 6000 | Charkari Mission | 5000 |
| Malayora Mission | 1000 | Church Staff Fees | 8000 |
| Mysore Mission | 10000 | Charity | 150 |
| Parkal Mission | 29550 | City Mission Project | 10000 |
| Siloham mission | 20000 | Medical Help | 16461 |
| Telungna Mission | 10000 | Holy Week Expenses | 107815 |
| Thottapradesh Mission | 4000 | RD General Investement | 30000 |
| Choir | 218 | Choir | 2673 |
| Women's Fellowship | 200 | Ecology | 100 |
| KUTS | 500 | Sunday School | 4250 |
| In lieu of Rice | 51950 | VBS | 12000 |
| Special collection Rev Saji Cherian Mammen | 868800 | Womens Fellowship | 250 |
| Special Collections KUTS | 56100 | Rev Saji Cherian Mammen | 500000 |
| Special collection CMC VELLORE MKD | 88000 | Home for Homeless | 115000 |
| Interest on Poor Patient Fund | 561 | Closing Balance | |
| Mediclaime recovery | 3060 | Cash in Hand | 6135 |
| Church staff fees | 8000 | Federal Bank SB 40167 | 3064348.24 |
| Home for Homeless | 10000 | Thottukadavil End. Int Account | 64382 |
| | | Other Endowmnt Fund Interest Account | 77793 |
| | 4415327.00 | | 4415327.00 |

Donations: May 2022

From 27 April to 31 MAY 2022

CHURCH OFFERTORY

| | |
|------------------------|------|
| Mrs. Elizabeth Varkey | 1000 |
| Mr. Gijo Chandy | 500 |
| Mrs. Sheena Bobby | 5000 |
| Mr. Pradep IsaacB | 1500 |
| Mr. Pothen Pothen | 500 |
| Mr. Saki Koshy Abraham | 1000 |
| Mr.Gijo Chandy | 500 |

THANK OFFERTORY

| | |
|------------------------------|------|
| Ms. Maya Elizabeth Chandy | 2500 |
| Nithin Tom George | 1000 |
| Dr. Adithya John Binu | 500 |
| Jonathan Pothen | 500 |
| Mathew Philip Pothen | 500 |
| Jacob Kurien Pothen | 500 |
| Mrs & Mr. Saki Koshy Abraham | 1000 |
| Mr. Philip Samuel P | 1000 |
| Mr. Benny Mathew | 1500 |

BAPTISM OFFERTORY

| | |
|---------------------|------|
| Liam Rijul | 2000 |
| Abel Zachariah Jiju | 3000 |
| Nethan Arun | 5030 |
| Zoram Liz Febin | 1000 |
| Ayan George | 1000 |

MEDICAL HELP

| | |
|--------------|------|
| Mr. Baby E I | 2000 |
|--------------|------|

FOOD FOR THE NEEDY

| | |
|--------------------|------|
| Mr BenjMain Mathew | 1000 |
|--------------------|------|

CITY MISSION

| | |
|--------------------------|------|
| Mr. Renju Cherian Philip | 2000 |
|--------------------------|------|

CHURCH COMPOUND MAINTENANCE

| | |
|--------------------------|------|
| Mr. Renju Cherian Philip | 2000 |
| Mr. James P Chacko | 2000 |
| Mr. Jacob V John | 3600 |

MISSION FIELED GENERAL

| | |
|--------------------|------|
| Mrs. Remany Punnen | 5000 |
|--------------------|------|

HOME FOR HOMELESS

| | |
|-----------------|------|
| Mr. C Sukumaran | 6000 |
|-----------------|------|

MISSION BOX COLLECTION

| | |
|----------------------|-------|
| 1 Abraham Mathew | 1116 |
| 2 Abraham N M | 39233 |
| 3 Annamma George | 1200 |
| 4 Betsy Jacob | 3601 |
| 5 Daniel Roy | 3820 |
| 6 Isaac Itty | 2041 |
| 7 Jacob V John | 2900 |
| 8 Kuruvilla Kurian | 787 |
| 9 Mathew T K | 324 |
| 10 Susan Thomas | 2000 |
| 11 Roy Philip | 1500 |
| 12 Rajan P Eapen | 910 |
| 13 Jacob Cherian | 1600 |
| 14 Deenammmma John | 1492 |
| 15 Prof K V Thomas | 1000 |
| 16 Philip V P | 1107 |
| 17 Alex Andrew Jacob | 2000 |
| 18 A. S. John | 2426 |
| 19 Raichel John | 1049 |
| 20 Paul Raj K. | 1820 |

SPECIAL COLLECTIONS:

Rev. Saji Cherian Mammen

| | |
|--------------------------|-------|
| 1 Elizabeth Varkey | 1500 |
| 2 George Koshie & family | 20000 |
| 3 Grace Joseph | 10000 |
| 4 Kurien George | 2500 |
| 5 Renju Cherian Philip | 5000 |
| 6 Renlee T Raju | 600 |
| 7 Roy Philip | 2000 |
| 8 Thomas Biju Mathew | 5000 |
| 9 Kurien Jacob | 3000 |
| 10 Pennamma Mathew | 3000 |

BHILAI MISSION

| | |
|-----------------|-------|
| 1 A well wisher | 10000 |
| 2 A Well wisher | 1000 |
| 3 A Well wisher | 1000 |
| 4 Abraham Ninan | 1000 |
| 5 Abraham Ninan | 10000 |

From the desk of the Treasurer

Greetings in the name of the Lord Jesus Christ,

Major Expenses for the month May 2022

| Date | Expenditure | Amount(Rs.) | Fund |
|------------|--------------------|-------------|-----------------------|
| 16/05/2022 | Sunday School | 27615.00 | General Fund |
| 16/05/2022 | Sivasankaran Nair | 5000.00 | Cancer Care Fund |
| 17/05/2022 | Central Fund MKD | 136421.00 | General Fund |
| 24/05/2022 | Rejani Mary Thomas | 10000.00 | Cancer Care fund |
| | KUTS Seminary | 10000.00 | Gift/ grant/donations |
| | Jovitha Johnson | 1500.00 | Medical Help |
| | Cicily | 5000.00 | Cancer Care fund |
| 29/04/2022 | Vineeth Raj | 30000 | Home for Homeless |

Unidentified entry

28-05-2022 ft/Mr.RAN/SBIN322148535485/SBI Rs. 3200

The above amount has been received in our Bank account, but outstanding for want of remittance details. Please check and inform the Treasurer/Accountant whether the remittance details.

K. Paulraj
Treasurer

Let us pray for

“Pray with out ceasing”, St. Paul exhorts the church. A prayerful Church is a powerful church. A praying Church is God’s blessings. Hence we are also bound to pray for. We request your attention and earnest prayers for the following

- ◆ For all our children who are going back to school after the pandemic period. Lord bless them with wisdom knowledge and good health for the new accademic year.
- ◆ For all our senior members that Lord may bless them with good health and peace.
- ◆ For all our members who are sick and bedridden, especially Mr. Suresh Raju M. ID-S116, PTP, Vattiyoorkavu area, Mr. Anish Paul ID-P006 PTP, Vattiyoorkavu area, Mr. Prem Mathew Kurien, ID-P037, Keasavadasapuram Area, Mr. M. M. George ID-G048, Palayam Area, Mr. A V Abraham, ID-A008, PTP Vattiyoorkavu Area.

Rev. P. K. Chacko Achen
Vicar

Rev. Sam Mathew Roy Achen
Asst. Vicar

Birthday Greetings June 2022

| Day | Name | ID | Day | Name | ID |
|--------|-------------------------------|-------|--------|-------------------------------|-----------|
| 01-Jun | Dr. Divya Annie George | D-037 | 04-Jun | Mrs. Alice George Samuel | A-074 |
| 01-Jun | Dr. Asha Ammu Abraham | A-035 | 04-Jun | Mr. Nitin Mathew George | G-056 |
| 01-Jun | Mrs. Jyothi Ann | D-003 | 04-Jun | Mrs. Sally George | G-059 |
| 01-Jun | Mrs. Elizabeth George | G-003 | 04-Jun | Master. Reuben Jacob Mathew | J-039 |
| 01-Jun | Mrs. Elsy John | G-078 | 04-Jun | Mrs. Aleyamma Joseph | J-075 |
| 01-Jun | Mr. Jacob K Varghese | J-027 | 04-Jun | Mr. John T S | J-088 |
| 01-Jun | Mrs. Vijitha Rani | J-068 | 04-Jun | Mr. T A Joseph | J-162 |
| 01-Jun | Mrs. Susan Eapen | J-107 | 04-Jun | Mrs. Sosamma Varughese | S-079 |
| 01-Jun | Mr. John Mathew P | J-124 | 04-Jun | Master. Abhinav Thomas Thomas | T-035 |
| 01-Jun | Dr. Caroline Susanna Joshy | J-170 | 04-Jun | Prof Dr. Rezy Cheru | T-056 |
| 01-Jun | Mr. Mathew Kurien | M-073 | 04-Jun | Mr. Varughese Oommen | V-024 |
| 01-Jun | Mrs. Annie George | P-037 | 05-Jun | Mrs. Teena Anu Tenson | A-131 |
| 01-Jun | Mr. Rajiv Isaac | R-018 | 05-Jun | Mrs. Shery Joy | J-173 |
| 01-Jun | Mrs. Ann Jaya Jacob | S-025 | 05-Jun | Mrs. Mariam Jacob | R-063 |
| 01-Jun | Mr. Jyothi Raj S S | S-072 | 05-Jun | Miss. Kesia Elizabeth Koshi | S-032 |
| 01-Jun | Mrs. Aswathy Rebecca Philip | S-120 | 05-Jun | Mrs. G. Beulah | G-089 |
| 01-Jun | Mrs. Deepa Suresh | S-121 | 05-Jun | Mrs. Sreeta Susan Jacob | A-020/New |
| 01-Jun | Dr. Joseph Thomas M | T-029 | 05-Jun | Master. Joel Ninan Varghese | V-011 |
| 01-Jun | Mr. Abraham Thomas M | T-029 | 06-Jun | Mr. Abraham Mathew | A-027 |
| 01-Jun | Ms. Janice Grace Saji | New | 06-Jun | Mr. T P Jacob | J-023 |
| 01-Jun | Mrs. Aswathy Elizabeth Mathew | T-034 | 06-Jun | Ms. Thanuja Annah James | J-057 |
| 02-Jun | Mr. P Abraham | A-028 | 06-Jun | Dr. Justin Joseph | J-176 |
| 02-Jun | Prof. George Thomas P | G-007 | 06-Jun | Miss. Michelle Maria Punnen | P-040 |
| 02-Jun | Ms. Sony John | J-088 | 06-Jun | Dr. Santhosh Eapen | S-036 |
| 02-Jun | Mrs. Alice Joseph | J-164 | 06-Jun | Mrs. Caroline Mathew | S-055 |
| 02-Jun | Mr. Kevin Sunny Thomas | K-001 | 06-Jun | Mr. Thomas Thomas | T-053 |
| 02-Jun | Mrs. Mariamma Cherian | K-003 | 06-Jun | Mrs. Jennifer Mary Thomas | T-063 |
| 02-Jun | Mrs. Susan Verghis | S-095 | 07-Jun | Mrs. Suja Elizabeth Mani | D-028 |
| 02-Jun | Mr. Sunil John Abraham | S-108 | 07-Jun | Mr. George Varkey | G-033 |
| 02-Jun | Mr. C Thomas Varghese | T-032 | 07-Jun | Mr. Reji George | R-037 |
| 03-Jun | Master. Ashish Thomas Philip | A-037 | 08-Jun | Mr. Albin Jose | A-057 |
| 03-Jun | Mr. Anand Alex Mathew | A-086 | 08-Jun | Mr. Bobby Joseph | B-046 |
| 03-Jun | Dr. Beena Joseph | C-022 | 08-Jun | Mrs. Achiyamma Mathai | C-026 |
| 03-Jun | Mrs. Marykutty George | G-005 | 09-Jun | Mr. P C Chacko (Jr) | C-029 |
| 03-Jun | Master. Akshay Don George | G-079 | 09-Jun | Mrs. Rema Mary Thomas | M-008 |
| 03-Jun | Mrs. Smitha Prince Punnen | P-040 | 09-Jun | Mrs. Asha Ninan | N-006 |
| 03-Jun | Master. Jebesen John Varghese | V-008 | 09-Jun | Ms. Diana E Philip | P-018 |
| 03-Jun | Rev. A Viswasaraj | V-041 | 09-Jun | Mr. Rajiv Modayil Philip | R-029 |
| 04-Jun | Ms. Sara Susan Philip | A-037 | | | |

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|--------|------------------------------------|-------|--------|-------------------------------------|-------|
| 09-Jun | Dr. V Sam Prasad | S-016 | 16-Jun | Mr. C T Abraham | A-035 |
| 09-Jun | Mr. Navneet George Thomas | T-057 | 16-Jun | Mrs. Jessie Thomas | E-011 |
| 10-Jun | Mrs. Raimol Abraham Ninan | A-033 | 16-Jun | Mrs. Elza Varghese | G-006 |
| 10-Jun | Mr. Ajit Eapen Jacob | A-048 | 16-Jun | Mrs. Sheba George | G-064 |
| 10-Jun | Ms. Naina Susanne Binu | B-042 | 16-Jun | Miss. Irene Susan Jacob | J-025 |
| 10-Jun | Master. Asheer Itty | S-063 | 16-Jun | Miss. Rania Anna Jacob | J-031 |
| 10-Jun | Master. Sahil Viju Thomas | V-045 | 16-Jun | Mrs. Elizabeth John | J-110 |
| 11-Jun | Dr. Reena George | G-067 | 16-Jun | Mrs. Susan T Joseph | J-155 |
| 11-Jun | Mr. John Pothen John | J-089 | 16-Jun | Master. Noah Kuriakose | J-175 |
| 11-Jun | Mr. Koshy Varghese | K-013 | 16-Jun | Mr. Philip Samuel | P-020 |
| 11-Jun | Mr. Kurian Stephen | K-031 | 16-Jun | Mr. Siju Kurian John | S-068 |
| 11-Jun | Mrs. Maria Jacob | M-016 | 16-Jun | Mr. Siju J Thomas | S-069 |
| 11-Jun | Mr. Ashish Mathew Ninan | N-006 | 17-Jun | Miss. Reshma Susan Abraham | A-013 |
| 11-Jun | Mrs. Nobby Mary Thomas | T-010 | 17-Jun | Ms. Rechy Abraham | A-021 |
| 12-Jun | Dr. Biju Kurien Thomas | B-013 | 17-Jun | Dr. G George | G-056 |
| 12-Jun | Mrs. Linso Joji John | J-137 | 17-Jun | Master. Johan George Jacob | J-041 |
| 12-Jun | Mr. Milan Joseph | New | 17-Jun | Mr. Joshua Franklin Knox | J-168 |
| 12-Jun | Mrs. Asha Annie Mathew | R-041 | 17-Jun | Dr. Anne Jija Tharion | K-014 |
| 13-Jun | Mrs. Mini Benoy Tharion | B-020 | 17-Jun | Ms. Irene Suzain Thomas | T-064 |
| 13-Jun | Miss. Anuja Achamma Samuel | B-035 | 18-Jun | Master. Krish Koruthu George Thomas | B-021 |
| 13-Jun | Mrs. Anu Mathai | B-040 | 18-Jun | Miss. Neethu Susan Jacob | J-017 |
| 13-Jun | Mr. Josh Michael | N-003 | 18-Jun | Mrs. Sara Joseph | M-071 |
| 13-Jun | Mr. Stephen George | S-088 | 18-Jun | Mrs. Sumi Pradeep | P-032 |
| 13-Jun | Master. Siddharth Thomas Varughese | T-025 | 18-Jun | Master. James Roy Daniel | R-074 |
| 13-Jun | Mrs. Liz Joseph | V-032 | 18-Jun | Miss. Ann Rachel Shiju | S-064 |
| 13-Jun | Master. Vivan Jacob James | P-032 | 18-Jun | Mrs. Manju Elizabeth John | S-132 |
| 14-Jun | Mrs. Mary Binu Joseph | B-041 | 19-Jun | Mr. Ajy George Jacob | A-056 |
| 14-Jun | Master. Johann Joseph Thomas | B-041 | 19-Jun | Mrs. Sheeba Anu Tharion | B-012 |
| 14-Jun | Mrs. Susamma Issac | I-010 | 19-Jun | Mrs. Mary Alice Cherian | C-015 |
| 14-Jun | Mr. Rohin Pothen John | J-089 | 19-Jun | Mr. Sumit Ittyype Eapen | G-061 |
| 14-Jun | Mrs. Elizabeth Joju | J-139 | 19-Jun | Ms. Riya Ann Jose | J-142 |
| 15-Jun | Mr. Abraham George | A-019 | 19-Jun | Miss. Saerah S Koshy | K-021 |
| 15-Jun | Dr. Bindu Cherian | A-103 | 19-Jun | Mrs. Sarah Philip Koshy | P-017 |
| 15-Jun | Mr. Cherian George | C-011 | 19-Jun | Mr. Thomas Prakash Chandy | T-022 |
| 15-Jun | Mrs. Nikki Thomas | D-025 | 19-Jun | Prof Dr. Thomas Tharion | T-056 |
| 15-Jun | Mrs. Mercy Jacob | J-027 | 20-Jun | Master. Adrial Jacob | A-125 |
| 15-Jun | Mr. Joseph George | J-145 | 20-Jun | Mrs. Leela Jacob | J-007 |
| 15-Jun | Mrs. Manju Mathew | M-080 | 20-Jun | Mr. Jim Denny | J-136 |
| 15-Jun | Mrs. Molly Varghese | M-103 | 20-Jun | Mrs. Anu Oommen | V-028 |
| 15-Jun | Mrs. Sophy Thomas | S-058 | 21-Jun | Mrs. Daisy Abraham | A-022 |
| 15-Jun | Mrs. Greeny Anna Thomas | V-038 | 21-Jun | Mrs. Ammini Palackal | A-078 |

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|--------|---------------------------------|-------|--------|------------------------------|-------|
| 21-Jun | Master. Jonathan George Koshie | G-014 | 26-Jun | Dr. Icy Mathew | M-014 |
| 21-Jun | Mr. Tinu P.S. (Justin) | T-083 | 26-Jun | Mrs. Bincy Saju Mathew | S-013 |
| 21-Jun | Mr. Nikhil Jayaparakash | R-021 | 26-Jun | Dr. Prema Mary Eapen | S-036 |
| 22-Jun | Mrs. Annamma George Eapen | G-061 | 26-Jun | Master. Johan Thomas Suresh | S-116 |
| 22-Jun | Mr. Johnson P Joseph | J-144 | 27-Jun | Mrs. Ammini Jacob | A-079 |
| 22-Jun | Mrs. Reshma Lopez | K-001 | 27-Jun | Miss. Joan Susan Chacko | B-023 |
| 22-Jun | Mr. S Krishna Das | K-024 | 27-Jun | Miss. Anitha Issac | I-010 |
| 22-Jun | Master. Alan Jacob Mathew | M-056 | 27-Jun | Master. Alex Jacob | J-030 |
| 22-Jun | Mrs. Merlin Elezabeth Mohin | M-102 | 27-Jun | Mr. John P Samuel | J-098 |
| 22-Jun | Ms. Zara Elizabeth Chandy | Y-001 | 27-Jun | Mr. Sony Alex Abraham | S-144 |
| 23-Jun | Mr. Abraham Kayalakkathu Mathen | A-005 | 28-Jun | Ms. Rini Alex | A-060 |
| 23-Jun | Mr. Anoop Abraham | A-121 | 28-Jun | Mr. George Thomas | G-029 |
| 23-Jun | Mr. Azaria Raja Singh | A-133 | 28-Jun | Mrs. Shancy John | J-129 |
| 23-Jun | Master. Kevin Thomas Chacko | C-003 | 28-Jun | Mrs. Mariamma Koshy | K-020 |
| 23-Jun | Mrs. Leya Miriam Kurien | V-049 | 28-Jun | Mr. S Koshy George | K-021 |
| 23-Jun | Dr. George Chandy | G-067 | 28-Jun | Mr. Kurian C Abraham | K-028 |
| 23-Jun | Mr. Korah Abraham | K-008 | 28-Jun | Mrs. Mary Kurian | K-031 |
| 23-Jun | Mr. K K Koshy | K-019 | 28-Jun | Mr. Lincoln Jacob | L-008 |
| 23-Jun | Miss. Niya Mariam Kurien | R-056 | 28-Jun | Mr. Shaj A Mathew | M-059 |
| 23-Jun | Ms. Heera Susan John | S-126 | 28-Jun | Dr. Mathew P Abraham | M-090 |
| 23-Jun | Master. Cyril Thomas | T-014 | 28-Jun | Miss. Christeena Saji David | S-005 |
| 23-Jun | Mrs. Beena Mammen | T-076 | 28-Jun | Master. Shawn Mathew Cherian | S-034 |
| 23-Jun | Miss. Emiya Susan Varghese | V-017 | 28-Jun | Mrs. Saramma Thomas | S-043 |
| 24-Jun | Prof. Jacob V John | J-045 | 28-Jun | Mrs. Annamma Meena Siju | S-068 |
| 24-Jun | Dr. Sibi John | J-103 | 28-Jun | Mrs. Sarah Matthew | T-038 |
| 24-Jun | Miss. Tessy Angelene Das | K-024 | 29-Jun | Mr. George Joseph | G-026 |
| 24-Jun | Mr. Samuel K J | S-031 | 29-Jun | Mr. Philip Chandy | P-026 |
| 24-Jun | Mr. D Soman John | S-073 | 29-Jun | Mr. Roy Mathew | R-065 |
| 25-Jun | Miss. Natalia George | G-044 | 29-Jun | Ms. Alfi Christina Suresh | S-117 |
| 25-Jun | Miss. Shana Sara Jacob | J-012 | 29-Jun | Dr. Arun B. Zachariah | B-053 |
| 25-Jun | Mr. Jose J Jacob | J-055 | 30-Jun | Mr. Aby Mathew | A-038 |
| 25-Jun | Master. Sajith John John | J-087 | 30-Jun | Mr. Thomas George | A-074 |
| 25-Jun | Mrs. Susamma John | J-119 | 30-Jun | Miss. Andrea Mary Benjamin | B-014 |
| 25-Jun | Mrs. Mariamma Punnen | M-018 | 30-Jun | Mrs. Alice Susan George | C-029 |
| 25-Jun | Mr. Mathew Karackal Mathew | M-060 | 30-Jun | Mrs. Leesa Jacob | J-016 |
| 25-Jun | Mrs. Kavitha Rakesh | R-021 | 30-Jun | Mr. Anjai Itty Jacob | J-037 |
| 26-Jun | Mr. Boney John Thomas | B-018 | 30-Jun | Miss. Hannah Sarah Solomon | J-069 |
| 26-Jun | Mrs. Valsa Mathew | J-006 | 30-Jun | Mr. John P Zachariah | J-085 |
| 26-Jun | Mr. Rony Jacob | J-022 | 30-Jun | Mr. Sudeep Abraham Koshy | K-019 |
| 26-Jun | Mrs. Mariamma John | K-015 | 30-Jun | Mrs. Manju Varghese | M-092 |
| 26-Jun | Master. Reuben Alex John | M-013 | 30-Jun | Mrs. Marien Mary Oommen | S-151 |

Wedding Anniversaries -June 2022

| Day | Name | ID |
|--------|-----------------------------------|-------|
| 01-Jun | Issac Xavier D (Mr & Mrs) | I-009 |
| 02-Jun | Derry Philip (Mr & Mrs) | D-022 |
| 02-Jun | Vivek Panavelil Chandy (Mr & Mrs) | V-043 |
| 03-Jun | Biju Jacob (Mr & Mrs) | B-027 |
| 04-Jun | Ajit Eapen Jacob (Mr & Mrs) | A-048 |
| 05-Jun | Bejoy Cherian Thomas (Mr & Mrs) | B-008 |
| 06-Jun | M K John (Mr & Mrs) | J-116 |
| 06-Jun | Varghese Kurian (Mr & Mrs) | V-015 |
| 07-Jun | Thomas V Oommen (Mr & Mrs) | T-061 |
| 08-Jun | Cinu Francis Jones (Mr & Mrs) | C-028 |
| 08-Jun | B I Daniel (Mr & Mrs) | D-009 |
| 08-Jun | Manoj I J (Dr & Dr) | M-011 |
| 08-Jun | Sajit Wilson (Mr & Mrs) | S-009 |
| 09-Jun | K J George (Mr & Mrs) | G-059 |
| 09-Jun | M M John (Mr & Mrs) | J-110 |
| 09-Jun | Koshy Joseph (Dr & Dr) | K-012 |
| 11-Jun | Philip Varghese (Mr & Mrs) | P-024 |
| 12-Jun | Anil Joseph (Dr & Mrs) | A-082 |
| 12-Jun | Kurian Stephen (Mr & Mrs) | K-031 |
| 14-Jun | Geogy Joseph (Mr & Mrs) | G-002 |
| 16-Jun | Ribu Jacob Kurian (Mr & Mrs) | R-048 |
| 17-Jun | Abraham John (Mr & Mrs) | A-013 |
| 17-Jun | Filji T John (Mr & Mrs) | F-002 |
| 20-Jun | E Ebenezer Rajakumar (Mr & Dr) | E-008 |
| 20-Jun | Tilak Baker (Mr & Mrs) | T-068 |
| 21-Jun | Immauel Koilmani (Mr & Mrs) | I-002 |
| 21-Jun | Jexson P Joseph (Mr & Mrs) | J-068 |
| 22-Jun | Thomas Varughese (Dr & Dr) | T-025 |
| 23-Jun | Biju Tharian (Mr & Mrs) | B-029 |
| 24-Jun | Jacob Eapen (Mr & Mrs) | J-038 |
| 25-Jun | Dani Dius (Dr & Mrs) | D-003 |
| 25-Jun | Jacob George (Mr & Mrs) | J-010 |
| 26-Jun | M I Oommen (Mr & Mrs) | O-002 |
| 26-Jun | Rajeev George Jacob (Mr & Mrs) | R-013 |
| 26-Jun | Thomas K Thomas (Mr & Mrs) | T-017 |
| 26-Jun | Thomas Cherian (Mr & Mrs) | T-018 |
| 26-Jun | William Mani (Mr & Mrs) | W-001 |
| 27-Jun | Godwin Mathew (Mr & Mrs) | G-090 |
| 29-Jun | S Koshy George (Mr & Mrs) | K-021 |
| 30-Jun | Baby Cherian Thomas P (Mr & Mrs) | B-003 |
| 30-Jun | Santosh George John (Mr & Mrs) | S-038 |

In Loving Memory of
of Our Beloved Mummy



Santha Joseph

January 28, 1934 - June 9, 2020

Our inspiration, strength, and courage.
Your memories will never be forgotten.

Remembered by:
Anil, Susannah & Marina
Binu, Mary & Johann
Byju, Deepa, Riya & Rohaan

In Loving Memory Of



K. I. Mathew (Thampan)
09-12-1934 TO 11-06-1978



Ponnamma Mathew
12-04-1943 TO 27-05-2015

Kuttickal

*"Surely goodness and mercy
shall follow me all the days of my life"*
Pslams 23:6

Remembered by:

**Jojo (Son), Beena, Mathew, Nicy & Anna (ID J-093, Page 327)
Jaibu, Jiji (Daughter), Anjai & Annu (ID J-037, Page 165)**